

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado Derby Building  
Wichita, Kansas 67202

Rev. 12-4-81  
FORM CP-1

WELL PLUGGING APPLICATION FORM  
File One Copy

API NUMBER 15-007-21,549 -00-00 (of this well)  
(This must be listed; if no API# is available, please note drilling completion date.)

LEASE OWNER George R. Jones

ADDRESS 1210 KSB & T Bldg., Wichita, KS 67202 PHONE # (316) - 262-5503

LEASE (FARM NAME) Pike WELL NO. 2

WELL LOCATION 600' N of C NW SE SEC. 15 TWP. 31S RGE. 12 ~~(East)~~ (West)

COUNTY Barber TOTAL DEPTH 4400' FIELD NAME \_\_\_\_\_

OIL WELL \_\_\_\_\_ GAS WELL \_\_\_\_\_ INPUT WELL \_\_\_\_\_ SWD WELL \_\_\_\_\_ D&A X

WELL LOG ATTACHED WITH THIS APPLICATION AS REQUIRED? \_\_\_\_\_ ACQ-1 filed? Yes  
(If not, state reason why)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN January 12, 1983 - 7:00 PM

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

ADDRESS \_\_\_\_\_

PHONE # ( ) - \_\_\_\_\_

PLUGGING CONTRACTOR Halliburton LICENSE NO. \_\_\_\_\_

ADDRESS 6th Floor, Colo. Derby Bldg, Wichita, 67202 PHONE # (316) - 265-8611

INVOICE COVERING ASSESSMENT FOR PLUGGING THIS WELL SHOULD BE SENT TO:

NAME George R. Jones

ADDRESS 1210 KSB & T Bldg., Wichita, KS 67202 PHONE # (316) - 262-5503

AND PAYMENT WILL BE GUARANTEED BY APPLICANT /OR ACTING AGENT.

RECEIVED  
STATE CORPORATION COMMISSION

JAN 20 1983

CONSERVATION DIVISION  
Wichita, Kansas

SIGNED: [Signature]  
Applicant /or Acting Agent

DATE: January 19, 1983