

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado Derby Building  
Wichita, Kansas 67202

Rev. 12/14/82  
FORM CP-1

WELL PLUGGING APPLICATION FORM

File One Copy

API NUMBER 15-007-21,811-00-00 (of this well)  
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR George R. Jones OPERATORS LICENSE NO. 5002

ADDRESS 1210 KSB Building, Wichita, Ks. 67202 PHONE # (316) 262-5503

LEASE (FARM NAME) Amsden "A" WELL NO. 1

WELL LOCATION 40' E & T10' No of  
C N/2 N/2 SW/4 SEC. 33 TWP. 31S RGE. 10W (E) or (W)

COUNTY Barber TOTAL DEPTH 4510' FIELD NAME \_\_\_\_\_

check one:

OIL WELL \_\_\_\_\_ GAS WELL \_\_\_\_\_ INPUT WELL \_\_\_\_\_ SWD WELL \_\_\_\_\_ D&A XX

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? \_\_\_\_\_ IS ACO-1 FILED? Yes  
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN 5-16-84 @ 1:00 P.M.

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Gilbert Ballinger ADDRESS 210 Champa, Pratt, KS 67124

PHONE # (316) 672-7228

PLUGGING CONTRACTOR Sun Oil Well Cementing LICENSE NO. \_\_\_\_\_

ADDRESS Box 368, Medicine Lodge, Ks. PHONE # (316) 886-5926

INVOICE COVERING ASSESSMENT FOR PLUGGING THIS WELL SHOULD BE SENT TO:

NAME George R. Jones

ADDRESS 1210 KSB Building, Wichita, Ks. 67202 PHONE # (316) 262-5503

AND PAYMENT WILL BE GUARANTEED BY APPLICANT OR ACTING AGENT.

George R. Jones

SIGNED: [Signature]  
(Applicant or Acting Agent)

DATE: May 24, 1984

RECEIVED  
STATE CORPORATION COMMISSION  
MAY 25 1984  
CONSERVATION DIVISION  
Wichita, Kansas