

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

Rev. 12-4-81
FORM CP-1

WELL PLUGGING APPLICATION FORM

File One Copy

API NUMBER 15-115-20,459 0000 (of this well)
(This must be listed; if no API# is available, please note drilling completion date.)

LEASE OWNER George A. Reed #6639

ADDRESS 100 N. Broasway, Suite 535, Wichita, Ks. 67202 PHONE # (316)-262-3193

LEASE (FARM NAME) E. A. Bartel #12-9 WELL NO. _____

WELL LOCATION 1980' FSL & 565' FEL SEC. 12 TWP. 19 RGE. 1e (East)(West)

COUNTY Marion TOTAL DEPTH 2830' FIELD NAME _____

OIL WELL _____ GAS WELL _____ INPUT WELL _____ SWD WELL _____ D&A _____

WELL LOG ATTACHED WITH THIS APPLICATION AS REQUIRED? Yes ACO-1 filed? _____
(If not, state reason why)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN Immediately

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Bruce Reed ADDRESS Wichite, Ks.

PHONE # (316)-262-3193

PLUGGING CONTRACTOR Kelso Casing Pulling LICENSE NO. 6050

ADDRESS Box 347, Chase, Ks. 67524 PHONE # (316)-938-2457

INVOICE COVERING ASSESSMENT FOR PLUGGING THIS WELL SHOULD BE SENT TO:

NAME George A. Reed

ADDRESS 100 N. Broadway, Suite 535, Wichita, Ks. 67202 PHONE # (316)-262-3193

AND PAYMENT WILL BE GUARANTEED BY APPLICANT /OR ACTING AGENT.

RECEIVED
STATE CORPORATION COMMISSION

JUN 18 1984

CONSERVATION DIVISION
Wichita, Kansas

SIGNED: [Signature]
Applicant /or Acting Agent

DATE: June 15, 1984

State of Kansas



JOHN CARLIN
MICHAEL LENNEN
R. C. (PETE) LOUX
PHILLIP R. DICK
JUDITH MCCONNELL
BRIAN J. MOLINE

GOVERNOR
CHAIRMAN
COMMISSIONER
COMMISSIONER
EXECUTIVE SECRETARY
GENERAL COUNSEL

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1286

THIS NOTICE

SEP 20 1984

EXPIRES

June 20, 1984

WELL PLUGGING NOTICE

E.A. Bartel #12-9
1980' FSL - 565' FEL
Sec. 12-19-1E
Marion County

George A. Reed
100 N. Broadway
Suite #535
Wichita, Ks. 67202

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

Jack M. McCord, Director

Please submit your proposal for plugging the above captioned well to
DIST. #5 2501 Market Place Suite D Salina, Ks. 67401
five days prior to plugging the well (KAR-82-3-113).