OCT 2 3 2002 KCC WICHITA

STATE OF KANSAS STATE CORPORATION COMMISSIC CONSERVATION DIVISION 200 Colorado Derby Building Wichita, Kansas 67202

FORM CP-1 Rev.03/92

WELL PLUGGING APPLICATION FORM (PLEASE TYPE FORM and File ONE Copy)

	API # $\frac{15-007-20668-0002}{4}$ (Identifier number of this well). This must be listed for wells drilled since 1967; if no API# was issued, indicate spud or completion date. //
	WELL OPERATOR L&J Oil Properties, Inc. KCC LICENSE # 31434 10
	(owner/company name) (operator's) ADDRESS 150 N. Main, Suite 1026 CITY Wichita
	STATE Kansas ZIP CODE 67202 CONTACT PHONE # (316 269-3424
	LEASE Olson OWWO WELL# 1-4 SEC. 4 T. 31S R. 12 (East/West)
130	'North SW - SW - NW SPOT LOCATION/QQQQ COUNTY Barber
, 50	2180 FEET (in exact footage) FROM S/N (circle one) LINE OF SECTION (NOT Lease Line)
	330 FEET (in exact footage) FROM E/W (circle one) LINE OF SECTION (NOT Lease Line)
	Check One: OIL WELL GAS WELL X DEA SWD/ENHR WELL DOCKET#
	CONDUCTOR CASING SIZE SET AT CEMENTED WITH SACKS
	SURFACE CASING SIZE 8.5/8" SET AT 270 CEMENTED WITH 225 SACKS
	PRODUCTION CASING SIZE 4 1/2" SET AT 3888 CEMENTED WITH 125 SACKS
	LIST (ALL) PERFORATIONS and BRIDGEPLUG SETS: 3816-3820
	ELEVATION 1801/1810 T.D. 3890 PBTD 3840 ANHYDRITE DEPTH
	(G.L./K.B.) (Stone Corral Formation) CONDITION OF WELL: GOOD X POOR CASING LEAK JUNK IN HOLE
	PROPOSED METHOD OF PLUGGING Pump botton with 200# cottonseed hulls and 20 sx cement
	down 4 1/2" csg, displace @ 3600', pump down 8 5/8" with 400# hulls, 20 sx gel and
	150 sx cement. (Per KCC Recommendations)
	(If additional space is needed attach separate page)
	IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? IS ACO-1 FILED? X
	If not explain why?
	PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. $55-101$ et. eeq. and the Rules and regulations of the State Corporation commission.
	LIST NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:
	Clarke Corporation PHONE # (316 _ 886=5655
	ADDRESS PO Box 187 ctty/State Medicine Lodge, KS .67104
	PLUGGING CONTRACTOR Clarke Corporation KCC LICENSE # 5105
	(company name) (contractor's) ADDRESS PO Box 187, Medicine Lodge, KS 67104 PHONE # (316 886-5665
	PROPOSED DATE AND HOUR OF PLUGGING (If Known?)
	PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILLIBE GUARANTEED BY OPERATOR OR AGENT
	DATE: 10/22/02 AUTHORIZED OPERATOR/AGENT:
	(s)gnature



Kansas Corporation Commission

Bill Graves, Governor John Wine, Chair Cynthia L. Claus, Commissioner Brian J. Moline, Commissioner

NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)

L & J Oil Properties, Inc. 635 N. Stratford Wichita, KS 67206

October 23, 2002

Re: OLSON 1-4 #OWWO API 15-007-20668-00-02 SWSWSW 4-31S-12W, 2180 FNL 330 FWL

BARBER COUNTY, KANSAS

Dear Operator:

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging.

Please contact the district office for approval of your proposed plugging method at least five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

Sincerely

David P. Williams

Production Supervisor

District: #1 210 E Frontview, Suite A Dodge City, KS 67801 (316) 225-8888