Rev. 6-3-74 FORM CP-1

# STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION P. O. BOX 17027 WICHITA, KANSAS 67217

## WELL PLUGGING APPLICATION FORM File One Copy

RECEIVED COMMISSION STATE CORPORATION OF 1978

| •              |  |               | JAIN  |
|----------------|--|---------------|---|
| API Number     | 15 - 007 - 20579-00-00 (of                   | this well)    | CONSERVATION DIVISION Wichita, Kansas           |
| Lease Owner _  | Rupe Oil Co., Inc.,                          |               |   |
| Address        | P. O. Box 2273, Wichita, Kansa               | is 67201      |   |
| Lease (Farm Na | me) Hakanson                                 |               | Well No1  |
| Well Location  | SE NW NE Sec. 5                              | Twp. 30S      | Rge(XX) 11 (W)                                  |
| County         | Barber Total D                               | epth2957'     | Field Name                                      |
| Oil Well       | Gas WellInput Well                           | SWD Well      | Rotary D & A X                                  |
| Well Log attac | hed with this application as re              | equired       | Yes   |
| Date and hour  | plugging is desired to begin 1               | .1:30 p.m. on | the 11th of January 1978                        |
| •              | THE STATE CORPORATION COMMISS                | be in charge  | of plugging operations: Westview, Derby, Kansas |
|                | actor Union Drilling Co., Ir                 |               |   |
|                | 505 Union Center, Wichita, Kans              |               | Intense No.                                     |
| Invoice coveri | ng assessment for plugging this il Co., Inc. | s well should | be sent to:                                     |
| Address        | P. O. Box 2273, Wichita, Kansa               | is 67201      |   |
| and payment wi | 11 be guaranteed by applicant                | or acting age | nt.   |
| ·              |  | Signed:       | P. D. Missiner                                  |
|                |  |               | Applicant or Acting Agent                       |
|                |  | Date: 1-      | 13-78   |



## State Corporation Commission

#### CONSERVATION DIVISION

(Oil, Gas and Water) 245 North Water WICHITA, KANSAS 67202

January 16, 1978

### WELL PLUGGING AUTHORITY

Well No.

Lease

Hakanson .

Description

SE NW NE Sec. 5-30-11W

County Total Depth

Barber 2957

Plugging Contractor

Union Drilling Co., Inc.

Rupe Oil Co., Inc. P.O. Box 2273 Wichita, Kansas 67201

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after 90 days from the above date.

Yours very truly,

Lewis Brock, Administrator

William T. Owen, P.O. Box 369, Pratt, Kansas 67124 is hereby assigned to supervise the plugging of the above named well.