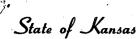
STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION 245 North Water WICHITA, KANSAS 67202

WELL PLUGGING APPLICATION FORM File One Copy

	•	i .			•
API Number _	15 - 007 - 00624-	00-01 (of thi	is well)	*	
ease Owner	Glen Rupe Oil Co	mpany, Inc.	\ <u>.</u>		
	P. O. Box 2273, W		67201	·	
ease (Farm	Name) Amy Rol	f		Well No. 1	
ell Locatio	on NW4 NW4 SW4	Sec5	Twp. 305	Rge. 11W (E)	(W)
ounty	Barber	Total Depth	4466	Field Name	
il Well	Gas Well_S_Inpu	t WellSWD	Well	Rotary D & A	
ell Log att	ached with this appl	ication as requi	red Yes		
	ur plugging is desire				
	•				
	nany representative a	•		of plugging opera	
lugging Con	itractor Clarke			License No.	
	. O. Box 187, Medicin				
Invoice cove	ering assessment for	plugging this we		be sent to: $S_{A/F}$	PRECEIVED
lame	Rupe Oil Company, I	nc.		′00	"A TON, CO
ddress	P. O. Box 2273, Wic	hita, Kansas 67	7201	$c_{O_{N_{\Sigma_{\alpha}}}}$	S.O. MAISS
and payment	will be guaranteed b	y applicant or a	acting age	nt.	10N 01VISION
$z_{i}=z_{i}$		G#	راجيس دو	2 DON	(SAS)
	•	Sign	ied:	Applicant or Actin	g Agent
	•	•			- -
		Da	te: Oc	tober 8, 1980	



JOHN CARLIN R. C. LOUX JANE T. ROY PHILLIP R. DICK CAROL J. LARSON

Governor Chairman Commissioner Commissioner Executive Secretary



State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

245 North Water

WICHITA, KANSAS 67202

October 14, 1980

WELL PLUGGING AUTHORITY

Amy Rolf #1 NW NW SW, Sec.5-30S-11W Barber County 4466' Clarke Corporation

Rupe 011 Company, Inc. Box 2273 Wichita, KS 67201

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after ninety (90) days from the above date.

Yours very truly,

For Administrator

Mr. William T. Owen, Box 369, Pratt, KS 67124

is hereby assigned to supervise the plugging of the above named well.