

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
245 North Water  
WICHITA, KANSAS 67202

Rev. 6-3-74  
FORM CP-1

WELL PLUGGING APPLICATION FORM  
File One Copy

RECEIVED  
STATE CORPORATION COMMISSION

JUL 07 1977

CONSERVATION DIVISION  
Wichita, Kansas

API Number 15 - 007 - 20,505-00-00 (of this well)

Lease Owner Rupe Oil Co., Inc.

Address P.O. Box 2273, Wichita, Kansas 67201

Lease (Farm Name) Coss "A" Gas Unit Well No. 1  
200' E

Well Location: C - SW SE NW Sec. 9 Twp. 30S Rge. 11W (X) (Y)

County Barber Total Depth 2,955' Field Name \_\_\_\_\_

Oil Well \_\_\_\_\_ Gas Well \_\_\_\_\_ Input Well \_\_\_\_\_ SWD Well \_\_\_\_\_ Rotary D & A X

Well Log attached with this application as required Yes

Date and hour plugging is desired to begin June 28, 1977

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

Name of company representative authorized to be in charge of plugging operations:

Alfred L. Moore Address 200 N. Main. Wichita, Ks. 67202

Plugging Contractor Halliburton Services License No. \_\_\_\_\_

Address 410 Union Center Bldg., Wichita, Kansas 67202

Invoice covering assessment for plugging this well should be sent to:

Name Rupe Oil Co., Inc.

Address P.O. Box 2273, Wichita, Kansas 67201

and payment will be guaranteed by applicant or acting agent.

Signed: Jean Britting  
Applicant or Acting Agent

Date: July 6, 1977



State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)  
245 North Water  
WICHITA, KANSAS 67202

July 1, 1977

WELL PLUGGING AUTHORITY

Well No.	1
Lease	Coss "A" Gas Unit
Description	200' E SW SE NW Sec. 9-30-11
County	Barber
Total Depth	2955
Plugging Contractor	H-30 Drilling, Inc.

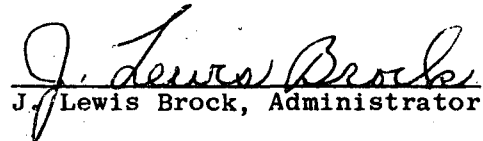
Rupe Oil Co., Inc.  
Box 2273  
Wichita, Kansas 67201

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after 90 days from the above date.

Yours very truly,

  
J. Lewis Brock, Administrator

~~Mr. Jasper H. Metz, P.O. Box 55, Stafford, Kansas 67578~~  
is hereby assigned to supervise the plugging of the above named well.