

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM
(File One Copy)

API NUMBER 15-007-20,467-00-00 (of this well) 6/85
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Rupe Oil Company, Inc. OPERATORS LICENSE NO. 5047
ADDRESS P. O. Box 2273, Wichita, Kansas 67201 PHONE # (316) 262-3748
LEASE (FARM) Hirsch WELL NO. 1 WELL LOCATION 1000' S. of NL & 1000' E. of WL
NW/4 COUNTY Barber
SEC. 10 TWP. 30S RGE. 11 (X) or (W) TOTAL DEPTH 2931' PLUG BACK TD 2790'

Check One:

OIL WELL _____ GAS WELL x D & A _____ SWD or INJ WELL _____ DOCKET NO. 110,944-C
(C-18,759)
SURFACE CASING SIZE 8 5/8" SET AT 261 CEMENTED WITH 250 SACKS
CASING SIZE 4 1/2" SET AT 2833' CEMENTED WITH 100 SACKS
PERFORATED AT 2730' - 34'

CONDITION OF WELL: GOOD x POOR _____ CASING LEAK _____ JUNK IN HOLE _____
OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL _____

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED? yes
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN Immediately

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS Rupe Oil Company, Inc. PHONE # (316) 262-3748

ADDRESS P. O. Box 2273, Wichita, Kansas 67201

PLUGGING CONTRACTOR Gallaugh Well Service LICENSE NO. 8752 CONSERVATION DIVISION
Wichita, Kansas

ADDRESS P. O. Box 100, Isabel, Kansas 67065 PHONE # (316) 739-4564

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: [Signature]
(Operator or Agent)

DATE: May 29, 1985



JOHN CAHLIN
MICHAEL LENNEN
MARGALEE WRIGHT
KEITH R. HENLEY
JUDITH A. McCONNELL
BRIAN J. MOLINE

Governor
Chairman
Commissioner
Commissioner
Executive Secretary
General Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1286

THIS NOTICE

June 4, 1985

SEP 4 1985

WELL PLUGGING NOTICE

EXPIRES

Hirsch #1
1000'SNL 1000'EWL
Sec. 10-30S-11W
Barber County

Rupe Oil Company, Inc.
P. O. Box 2273
Wichita, KS 67201

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

William R. Bryson

William R. Bryson, Director

Please submit your proposal for plugging the above captioned well to
DIST. #1 302 West McArtor Dodge City, KS 67801 316-225-6760
five days prior to plugging the well (KAR-82-3-113).