STATE OF KANSAS WELL PLUGGING RECORD API NUMBER 15-007-22642-000 **₽** STATE CORPORATION K.A.R. 82-3-117 COMMISSION LEASE NAME Peace Treaty 130 South Market Room 2078 TYPE OR PRINT Wichita, Kansas 67202 NOTICE: Fill out completely WELL NUMBER 1 and return to Cons. Div. RECEIVED 3247 Ft. from N //S/Section Line office within 60 days. 2053 Ft. from E W Section Line JUN 17 2002 6-17-02 CC WICHITA LEASE OPERATOR CMX SEC. <u>18</u> TWP. <u>32</u>S RGE. 11 (E) or (W) ADDRESS 150 N. Main, Suite 1026, Wichita, KS 67207 COUNTY Barber PHONE # 316-269-9052 OPERATOR'S LICENSE NO. 3532 Date Well Completed DHCharacter of Well Good Plugging Commenced \_\_6/10/2002 (Oil (Gas) D&A, SWD, Input, Water Supply Well) Plugging Completed 6/12/2002 The plugging proposal was approved on 6/7/2002 (date) by Scott Albright (KCC District Agent's Name). is ACO-1 filed? Yes If not, is well log attached? Yes Producing Formation N/A Depth to Top 3530 Bottom 3536 \_\_T. D. <u>CIBP @ 4250</u> Show depth and thickness of all water, oil and gas formations. OIL, GAS, OR WATER RECORDS CASING RECORD **Formation** Content From To Size Put in **Pulled out** 8 5/8 252 None 5 1/2 4399 3000 1200 Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from \_\_\_\_\_ feet to \_\_\_\_ feet Set CIBP at 3480, dump 2sx portland cement with dump bailer, stretch and cut 5 ½ at 3000', lay down 5 ½, 6/12/2002 - Allied pump 300 hulls, 10sx jel, 50 sx cement, 10sx jel, 100 hulls, 8 5/8 wiper and 100 sx cement 60/40 6% jel (If additional description is necessary, use BACK of this form.) Name of Plugging Contractor Clarke Corporation License No. 5105 Address P.O. Box 187, 107 W. Fowler, Medicine Lodge, KS 67104 NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: CMX, Inc. COUNTY of Barber STATE OF Kansas Alan Vratil (Employee of Operator) or (Operator) of above described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the abovedescribed well as filled that the same are true and correct, so help me God. (Signature) **GLENDA MORRISON** NOTARY PUBLIC STATE OF KANSAS (Address) P.O. Box 187, Medicine Lodge, KS 67104 My Appt. Exp. 11/30/07 SUBSCRIBED AND SWORN TO before me this 13 2002 Notary Public

My Commission Expires: November 30, 2002

OR