STATE OF KANSAS STATE CORPORATION COMMISSION

Gi Ma Ma

WELL PLUGGING RECORD

| Make Required Affidavit | ery | Barber | Cour | nty Sec | 10 Twn 2 | 2s Rge. 11W E/W | |
|--|--|--|--|---------------|--------------|----------------------------|--|
| Mail or Deliver Report to | Locati | | | | | | |
| Conservation Division | Mocati | Location as "NE/CNW¼SW¼" or footage from lines C W/2 NE SE | | | | | |
| State Corporation Comm. | Lease | Owner Ta | | ips Oil Co | ompany. | | |
| 245 North Water | Lease | | latt | 103 011 00 | We | ell No. 1 | |
| Wichita, KS 67202 | | | | | | | |
| | | | | | | chita, KS 67202 | |
| | Charac | ter or wer | T (Comb) | | • | r Dry Hole) | |
| | | · | | Dry Hol | re | | |
| | | ell comple | | | | April 27, 1981 | |
| | | Application for plugging filed April 27, 198 Application for plugging approved April 27, 198 | | | | | |
| | | | _ | g approved | | April 27, 19 ₈₁ | |
| 1-18 | | ng commenc | | <u> </u> | | April 27, 1981 | |
| | | ng complet | | | | April 27, 1981 | |
| l | Reason | ior aband | | | producing | g formation | |
| | Tf 0 m | noduot na m | | Hole | data of | last production | |
| | 11 a p. | roducing w | em is a | ibandoned, | uate of | 19 | |
| | J Was no | mmicaion o | hteined | from the | Concorvat | ion Division or | |
| Locate well correctly on above Section Plat | | ents befor | | | | | |
| Name of Conservation Agent w | | | | | n. T. Owen | | |
| Producing formation | | prugging pth to top | | ottom will | | oth of Well 3750 | |
| Show depth and thickness of | | - | | | | pen of well 3730 | |
| blow depth and thickness of | ull water, or | r and gas | TOTMACIC | JII 5 6 . | | | |
| OIL, GAS OR WATER RECORDS | 3 | | | | i i | CACING DECODD | |
| | | T ===== | | | 1 | CASING RECORD | |
| FORMATION | CONTENT | FROM | TO | SIZE | PUT IN | . PULLED OUT | |
| | | 0' | 251' | 8-5/8" | 244.16' | None | |
| | <u> </u> | <u> </u> | <u> </u> | ļ | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | • | | | |
| ' P | lugged with 50 | sacks cen | ent at | 270 '; | | | |
| | <u>0 sacks cement</u> | | | | ıt | | |
| <u>i</u> | n rat hole. | | | | | · | |
| | | - | | | | | |
| | | | | | | | |
| (If additional | al description | is necess | ary, use | e BACK of | this shee | t) | |
| Name of Plugging Contractor | Allied Ce | menting Co |) | | _ | | |
| - | | | | | | | |
| The state of the s | · · · · · · · · · · · · · · · · · · · | | | | | | |
| STATE OF KANSAS | COUN | TY OF | SEDGW: | ICK | | SS. | |
| John D. Knightl | 017 | gent | (emplo | yee of own | ner) or (o | wner or operator | |
| of the above-described well, | being first o | uly sworn | on oath | , says: | That I hav | e knowledge of | |
| the facts, statements, and m | atters herein | contained | and the | log of the | he above-d | escribed well . | |
| as filed and that the same a | re true and co | rrect. So | help m | e God. | A :==== | | |
| | /6: | -4. | | 11 | /:// . | A . | |
| NRY . | (S1g | nature | | | 1/0 | V. | |
| HOTARY | : | | 1 S. Pro | | | nsas 67 <i>2</i> 02 | |
| 4.10 | | _ | . — | - | Address) | | |
| SUBSCRIBED AND SWORN TO | before me thi | s 6th | day | of May | | , 19 81 | |
| | | | 1-1 | | RECEIV | EU | |
| TYICK | $(x,y) = (x,y) \in \mathcal{C}_{p_1}(x)$ | . HTT. | Stel | la J. K. | PRIZE INA | COMMUNICATION | |
| | | • • | | 0 3177 | No | tary Public. | |
| My commission expires March | 12, 1983 | | . • | | YAM | 7 1981 | |
| | | | | | [Nig] _7 | (8) | |
| • | | | | | CONSERVATIO | N DIVISION | |
| | | | | | Wichita k | | |

Lee Phillips Oil Company - 125 N. Market, Suite 1532 Wichita, Kansas 67202

Platt #1 C W/2 NE SE Section 18-32S-11W Barber County, Kansas

Contractor: D. R. Lauck Oil Company, Inc.

221 S. Broadway, Suite 400 Wichita, Kansas 67202

Commenced: April 21, 1981 Completed: April 27, 1981

Drillers Log

| Sand, Clay, Gyp Red Bed & Shale Shale | 254 815 1560 | • |
|---|--------------------|---|
| Lime & Shale | 1795 | |
| Shale | 2585 | |
| Shale & Lime | 3440 | |
| Lime & Shale | 3750 RT | D |

RECEIVED STATE CORPORATION COMMISSION

MAY 71981 CONSERVATION DIVISION Wichita, Kansas