LEASE NAME_	Mash Unit
WELL NUMBER	#1
460	Ft. from N (S)Section Line
660	Ft. from E) W Section Line

SeP0 9 2003 SEP 0 9 2003

KCC V LEASE OPERA	VICHITA K TOR CMX nc.	CC MICH	ITA	SEC.	_27_ TWP34S_	_ RGE. <u>13</u> (E) or (W
ADDRESS 150	N. Main, Suite#	1026, Wichita	COUN	COUNTY Barber			
PHONE # 316-2	269-9052 C	PERATOR'S	Date V	Date Well Completed			
Character of We	II Good	<u>.</u>				/21/2003	
(Oil, Gas D&A)	SWD, Input, Wat	er Supply We	·II)	Pluggi	ng Completed <u>8/</u>	28/2003	
The plugging pro	pposal was appro	oved on <u>8/2</u>	1/2003			(da	ite)
by Mike Mair			·		(KCC	District Agent's Nam	ıe).
is ACO-1 filed?	es If not, is	well log attacl					
Producing Forma	ation <u>Douglas</u>		Depth to Top 3	970 Bo	ottom <u>3974</u>	T. D. <u>CIBP 4070</u>	
	thickness of all w		gas formations.	CASING	RECORD		
Formation	Content	From	То	Size	Put in	Pulled out	
				8 5/8	290	None	
				4 1/2	4815	3400	İ
troducing it into the each set. Set CIBP at 3920,	dump 2 sacks por pump 300 hulls,	or other plugs w	vere used, state the vith dump bailer, stre	character of same a etch and cut 4 ½ at			;t
		(If additional	description is necessa	ary, use <u>BACK</u> of this	form.)		_
Name of Pluggin	g Contractor	Clarke Corpo	oration		_ License No	5105	
			cine Lodge, KS 67				_
			GING FEES: _C	MX, Inc.			
			NTY of Barber		, s		
						cribed well, being firs	Ĭ.
			or the facts, statement orrect, so help me C		ein contained and tr	ne log of the above-	
described well as i	GLENDA MORRISO		(Signature)	Ila Va	M		
	STATE OF KANSAS My Appl Exp. 11/30		(Address) P.O	Box 187, Medic	ne Lodge, KS 671	104	

September 2003

_ day of

My Commission Expires: November 30, 2006

SUBSCRIBED AND SWORN TO before me this __5_