STATE OF KANSAS STATE CORPORATION COMMISSION

Give All Information Completely Ma Ма

WELL PLUGGING RECORD

Make Required Affidavit		Barber	Cour	ity. Sec.	29 Twp.	345 Rge. 13 K/W	
Mail or Deliver Report to Conservation Division	Locatio			or foota			
State Corporation Comm.	Lease (hyper o:					
245 North Water	Lease N		<u>l Capita</u> rman	1 Corporat	tion	Vell No. 1	
Wichita, KS 67202							
	Office Address411 Farmers & Bankers Bldg., Wichita, Kansas 6. Character of Well (Completed as Oil, Gas or Dry Hole)						
		Dry H	ole ·		·		
 		ell comple			<u> </u>	December 4,19 81	
		tion for				December 4,19 81	
				g approved		December 4,19 81	
		g commend		·····		December 4,19 81	
		Plugging completed December 4,19 81					
	Reason	for aband	onment o	of well or	producin	ng formation	
	If a pr	oducing w	ell is a	ibandonėd,	date of	last production	
	Was per	mission o	btained	from the	Conservat	ion Division or	
Locate well correctly on above Section Plat				ng was co			
Name of Conservation Agent who su							
Producing formation		th to top				epth of Well 4870'	
Show depth and thickness of all w						•	
	·						
OIL, GAS OR WATER RECORDS					*	CASING RECORD	
FORMATION C	ONTENT	. FROM	То	SIZE	PUT IN	PULLED OUT	
FORSEVITOR	MIENI	FROM	10	8-5/8"	-		
	 		 	0-3/0	366'	None	
			 				
			 			 	
			 				
was placed and the method or method plugs were used, state the character feet for each plug 1st plug set with 60 sacks 2nd plug set with 40 sacks	ter of se set. through d	me and de	pth place	ed, from	hold. 1	feet to	
3rd plug set with 10 sacks	through d	rill pipe	to 40'				
Plugged rat hole with 10 sa	icks cemen	t					
•		·					
			·				
		·			<u> </u>		
	<u> </u>						
						· · · · · · · · · · · · · · · · · · ·	
					· · · · · · · · · · · · · · · · · · ·		
(If additional des	cription	is necess	ary, use	BACK of	this shee	t) :	
Name of Plugging Contractor	Graves	Drilling (Co., Inc	•			
							
STATE OF KANSAS	COUNT	TY OF	SEDGWI	יער		ss.	
Betty Bran					er) or (owner or operator)	
of the above-described well, being		ilv sworn	(cpro	savs. T	hat I hav	wher or operator, se knowledge of	
the facts, statements, and matters as filed and that the same are tru	s herein d	contained	and the	log of th	e above-c	lescribed well	
material and the second					•	•	
Mr. January Briefly	(Sigr	nature)	Bete	tu lass	rell		
No.			010 Unio	Center,	Wichita,	Kansas 67202	
				(A	ddress)		
SUBSCRIBED AND SWORN TO befor	re me this	28th ·	day	of De	cember	19 81	
The state of the s			Q_{α}	-P.		3.22	
		· 5	tanbác	(CS) 12		co)	
My commission expires May 17,	1983	Ker	recca L.	Matthews	140	otary Public.	
may 17,	±303						
(1) (1) (1) (1) (1) (1) (1) (1) (1) (1)				A	ECEIVED		

STATE CORPORATION COMMISSION

DEC 2 9 1981

CONSERVATION DIVISION Wichita, Kansas