STATE OF KANSAS STATE CORPORATION COMMISSION

WELL PLUGGING RECORD K.A.R.-82-3-117

| API NUME | BER 15-007-22,268-00-00 |
|-------------|---|
| LEASE NA | AME Blunk A |
| WELL NUM | ABER 1 |
| | _ Ft. from S Section Line |
| | _ Ft. from E Section Line |
| SEC. 29 | TWP.34S RGE. 13 KKXXX(W) |
| COUNTY | Barber |
| Date Wel | I Completed N/A |
| Plugging | Commenced 4-30-93 |
| Plugging | Completed <u>6-25-93</u> |
| · | (date) |
| (KC | C District Agent's Name). |
| | |
| Botto | |
| ns. | |
| SING RECOF | RD |
| out in | Pulled out |
| 382 | None |
| 5083 | 3000 |
| to the ho | Ing where the mud fluid wide. If cement or other plufeet to feet each se 50 cement, 10 gell, |
| / -£ +>!- | 40 |
| of this | |
| | Icense No. 5105 |
| | |
| | , SS «: |
| That I ha | f Operator) or (Operator) ave knowledge of the fact described well as fil <u>e</u> d th |
| SITT | RECEIVED |
| | odro KS 6710/ |

| 200 Colorado Derby Building Wichita, Kansas 67202 TYPE OR PRINT NOTICE: Fill out completely and return to Cons. Div. office within 30 days. | | | | | LEASE N | LEASE NAME Blunk A | | |
|--|---------------------------------------|---------------------------------------|----------------------------|-----------------------|-------------|---|--|--|
| | | | | | | MBER 1 Ft. from S Section Line Ft. from E Section Line | | |
| LEASE OPERATOR Marathon Oil Company | | | | | | TWP.34S RGE. 13 KKXXX(W) | | |
| ADDRESS P.O. Box 689, Oklahoma City, OK | | | | | | Barber | | |
| PHONE# (405) 720-7373 OPERATORS LICENSE NO. 5171 | | | | | | II Completed N/A | | |
| Character of Well <u>Good</u> | | | | | | Plugging Commenced 4-30-93 | | |
| (Oll, Gas) D&A, SWD, Input, Water Supply Well) | | | | | | Plugging Completed 6-25-93 | | |
| The plugging pro | oposal was approve | d on | | | · | (date) | | |
| by Lacy, Pfie | fer | · · · · · · · · · · · · · · · · · · · | | | (KC | (KCC District Agent's Name). | | |
| Is ACO-1 filed? | yes If no | t, is well | log a | ttached?_ | | | | |
| Producing Format | tion | Depti | h to T | ор | Bott | omT.D. | | |
| Show depth and | thickness of all w | ater, oll a | and ga | s formati | ons. | • | | |
| OIL, GAS OR WAT | TER RECORDS | | <u>. :</u> | С | ASING RECO | RD | | |
| Formation | Content | From | То | Size | Put in | Pulled out | | |
| | | | - | 8 5/8 4 1/2 | 382 5083 | None 3000 | | |
| | | | _ | 4-1/2 | | | | |
| placed and the were used, sta Sanded to 4790 | method or methods te the character | used in in of same a t at 4790, | ntrodu and de pumped | cing it i pth plac | nto the ho | ing where the mud fluid wile. If cement or other plufeet to feet each se, 50 cement, 10 gell, | | |
| (lf a | additional descrip | tion is ne | cessar | y, use BA | CK of this | form.) | | |
| Name of Plugging | Contractor Clar | ke Corporat | ion. | | | License No. 5105 | | |
| Address P.O. B | ox 187, Medicine L | odge, KS 67 | 104 | | | | | |
| NAME OF PARTY R | ESPONSIBLE FOR PLU | GGING FEES | : <u>M</u> a | arathon Oi | .1 | | | |
| STATE OF Kans | as | COUNTY OF | Bar | ber | | _, \$\$ _{•:} | | |
| Jeff Sletto |) | | | (| Employee o | f Operator) or (Operator) | | |
| statements, an the same are tru GI N ST. | | contained | and thod. (| e log of Signature | the above- | RECEIVED Lodge, KS 67104 | | |
| <u> </u> | SUBSCRIBED AND S | WORN TO be | fore m | e this | 29 day | | | |
| ,• . | | | | Al | Enda - | CONSERVATION DIVISION Michita, Kansas | | |
| | My Commission Ex | pires: At | ug. 17 | , 1994 | ~ No† | ary Public | | |