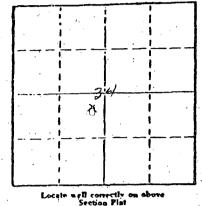
API#15-007-21,162

STATE OF KANSAS STATE CORPORATION COMMISSION



My commission expires

April 27

WELL PLUGGING RECORD

| Give All Information Completel Make Required Affidavit | y Barbe | r · · · · | Cour | nty Sec | 21 Tun | 34 Rge. 13 \$ /W |
|--|---|--|--|---|---|---|
| Mail or Deliver Report to | | | | or foota | | |
| Conservation Division | 165 | South of | NE/4-NE/ | 4-SW/4 | BC 110 1. | |
| State Corporation Comm. | | | | as Company | / | |
| 245 North Water | Lease N | lame Stern | berger | | We | ell No. |
| Wichita, KS 67202 | Office | Address_ | 3632 NW 5 | Suite 2 | 05 Okla. | City, Ok 73112 r Dry Hole) |
| | _Dry | | ci (compi | rered as O | ii, Gas Oi | r Dry noie) |
| | | 11 comple | et ed | | | 4/29 191 |
| | | tion for | | filed | | $\frac{4/29}{6/2}$ $\frac{181}{1981}$ |
| | | Application for plugging approved 6/8 1981 | | | | |
| 34 | | Plugging commenced 6/25 1987 | | | | |
| 8 | | Plugging completed 6/30 1987 Reason for abandonment of well or producing formation | | | | |
| · | Unable to complete as producer | | | | | |
| | If a pr | oducing v | vell is | bandoned, | date of | last production |
| | | nduction | | | | 19 |
| Locale well correctly on above Section Plat | | | | | | ion Division or |
| Name of Conservation Agent who | | | | ing was co | mmencea <i>:_</i> Mr. Mauric | Yes A Laslia |
| Producing formation Mississippi | | | | | | oth of Well 5000 |
| Show depth and thickness of al | | | | | - | <u> </u> |
| | • | | | | | |
| OIL, GAS OR WATER RECORDS | · | | | | | CASING RECORD |
| FORMATION | CONTENT | FROM | ТО | SIZE | PUT IN | . PULLED_OUT |
| | Salt Water | 3653 | 3683 | | | |
| MississippiS | light sho ga | 5 4/90 | 5000 | 8 5/8" | 310' | None . |
| | | | | 4 1/2" | 4953' | 4037.75 |
| was placed and the method or m plugs were used, state the charen feet for each plugs by the state of the charen feet for each plugs for off 4%" Csq @ 4040'. Plugs for the state of the sta | racter of sa ug set. cement down Pulled 4½" to d 4½" csg.up . up to 40'. | 4½" csg. 700', fi to 370' displace | with place with pure lied how displaced to sac | mp from 49 le with muced 60 sacks Portlan | 557' - 490 d. displac ks Portlar d cement terial, we REC | feet to 4' (perfs 4802-16 ced 35 sacks Port- id cement from from 40' to 10'. |
| (If additional | description | is necess | 9 PV 1196 | BACK of | this shoot | -) |
| Name of Plugging Contractor | | | | | | VATION DIVISION |
| | | | | | . , , , , , , , , , , , , , , , , , , , | |
| STATE OF Oklahoma COUNTY OF Oklahoma , ss. Gordon W. Keen (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God. | | | | | | |
| | (Sigr | nature) 🤇 | 100 | on W. K | 111 | endent |
| amacā | | ***** | 132 NW | (A | ddress) | ty , DK 73/12 |
| SUBSCRIBED AND SWORN TO before me this 5th day of August, 1981 | | | | | | |
| Marian Queker | | | | | | |
| My commission expires April | 27 1081 | | | | No | tary Public. |

WELL LOG Sternberger #1 NE NE SW 34-345-13W Barber County, Kansas

Name of Operator:

KBW 011 & Gas Company 3632 N.W 51st St., Suite 205 Oklahoma City, Oklahoma 73112

Date Completed:

April 29, 1981

| FROM | TO | |
|------|-----------------|-------------------|
| 0 | 59 6 | Red Bed |
| 596 | 1565 | Red Bed and shale |
| 1565 | 2040 | Shale |
| 2040 | 5000 | Lime and shale |
| 5000 | | Total Depth |

STATE OF KANSAS

COUNTY OF BARTON

Gary L. Hawk, Secretary of Sweetman Drilling, Inc., being first duly sworn on oath says: That I have knowledge of the facts, statements and matters herein contained and the log of the above described well as filed and that the same are true and correct.

Subscribed and sworn before me this 11th day of May, 1981.

Mary ann Schwambern
Notary Public Barton County

My Commission Expires 8-1-81

RECEIVED STATE CORPORATION COMMISSION

JUN -3 1981

CONSERVATION DIVISION Wichita, Kansas