

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Bldg.
Wichita, Kansas 67202

Form CP-4
Rev. 12-15-80

WELL PLUGGING RECORD

Give All Information Completely
Make Required Affidavit

COUNTY Barber SEC. 24 TWP. 30S RGE. 13 ~~E/W~~
Location as in quarters or footage from lines:
1320' FSL & 2310' FEL

Locate Well
correctly on above
Section Platt.

Lease Owner TXO Production Corporation
Lease Name Stumph Well No. 1
Office Address 200 W. Douglas, Suite 300, Wichita, KS 67202
Character of Well (Completed as Oil, Gas or Dry Hole): Dry Hole
Date Well Completed January 3, 1982
Application for plugging filed verbal agreement
Plugging commenced January 3, 1982
Plugging completed January 3, 1982
Reason for abandonment of well or producing formation Dry Hole

Was permission obtained from the Conservation Division or it's
Agent's before plugging was commenced? yes

Name of Conservation Agent who supervised plugging of this well M. V. Leslie
Producing formation _____ Depth to top _____ bottom _____ T.D. 4630'
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

Casing Record

Formation	Content	From	To	Size	Put in	Pulled Out
				8-5/8"	336'	none

Describe in detail the manner in which the well was plugged, indicating where the mud
fluid was placed and the method or methods used in introducing it into the hold. If cement
or other plugs were used, state the character of same and depth placed, from _____ feet
to _____ feet for each plug set.

750' - 60 sxs
326' - 40 sxs
40' - 10 sxs
R.H. - 10 sxs
M.H. - 5 sxs

RECEIVED
STATE CORPORATION COMMISSION

JAN 28 1982

CONSERVATION DIVISION
Wichita, Kansas

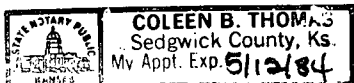
(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Dowell, Div. of Dow Chemical
Hwy. 281 & Santa Fe, Pratt, KS 67124

STATE OF KANSAS COUNTY OF SEDGWICK, ss.
Gary Younger (agent of owner) or (owner or operator) of the
above-described well, being first duly sworn on oath, says: That I have knowledge of the
facts, statements, and matters herein contained and the log of the above-described well as
filed and that the same are true and correct. So help me God.

(Signature) Gary Younger
251 N. Water, Suite 10, Wichita, KS 67202
(Address)

SUBSCRIBED AND SWORN TO before me this 13th day of January, 1982



Coleen B. Thomas
Coleen B. Thomas Notary Public.

My Commission expires: May 12, 1984

