

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER 15-007-22302-00-00

LEASE NAME Lambert "D" 1-4

WELL NUMBER 1-4

990 Ft. from S Section Line

4620 Ft. from E Section Line

SEC. 4 TWP. 30S RGE. 13 (E) or (W)

COUNTY Barber

Date Well Completed 4/11/90

Plugging Commenced 4/11/90

Plugging Completed 4/11/90

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

LEASE OPERATOR F. G. Holl Company

ADDRESS Box 780167 Wichita, Ks. 67278

PHONE# (316) 684-8481 OPERATORS LICENSE NO. 5056

Character of Well D&A

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

The plugging proposal was approved on 4/11/90 (date)

by Steve Durrant (KCC District Agent's Name).

Is ACO-1 filled? _____ If not, is well log attached? _____

Producing Formation _____ Depth to Top _____ Bottom T.D. 1234'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS | CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
	Conductor	0	150'	13 3/8	138/17	0

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet each set.

100sx @ 820', 100sx @ 180', 25sx @ 40'
15sx in Rathole 60/40 posmix 6% gel

(If additional description is necessary, use BACK of this form.)

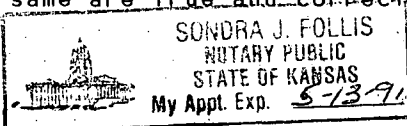
Name of Plugging Contractor Trans Pac Drilling, Inc. License No. 5841

Address 410 One Main Place Wichita, Ks. 67202

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: Trans Pac Drilling, Inc.

STATE OF Kansas COUNTY OF Sedgwick, ss.

Alan D. Banta (Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.



JUL 26 1990

(Signature) Alan D. Banta

(Address) 410 One Main Place Wichita, Ks. 67202

SUBSCRIBED AND SWORN TO before me this 23rd day of July, 19 90

Sondra J. Follis
Notary Public

My Commission Expires: May 13, 1991