

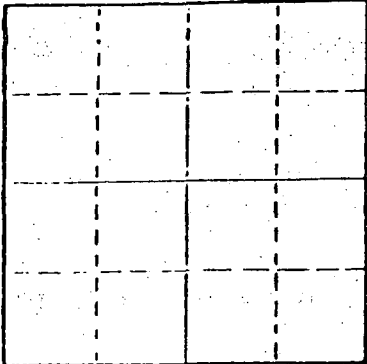
STATE OF KANSAS  
STATE CORPORATION COMMISSION

WELL PLUGGING RECORD

Give All Information Completely  
Make Required Affidavit  
Mail or Deliver Report to  
Conservation Division  
State Corporation Comm.  
245 North Water  
Wichita, KS 67202

Barber County. Sec. 4 Twp. 30S Rge. 13W E/W  
Location as "NE/CNW $\frac{1}{4}$ SW $\frac{1}{4}$ " or footage from lines  
660 FNL and 660 FWL

Lease Owner Cities Service Co.  
Lease Name Lambert A-1 Well No. \_\_\_\_\_  
Office Address Box 266, St John, Ks. 67576  
Character of Well (Completed as Oil, Gas or Dry Hole) \_\_\_\_\_



Locate well correctly on above  
Section Plat

Date Well completed \_\_\_\_\_ 19\_\_\_\_  
Application for plugging filed \_\_\_\_\_ 19\_\_\_\_  
Application for plugging approved \_\_\_\_\_ 19\_\_\_\_  
Plugging commenced 2/18/81 \_\_\_\_\_ 19\_\_\_\_  
Plugging completed 2/23/81 \_\_\_\_\_ 19\_\_\_\_  
Reason for abandonment of well or producing formation  
Depleted

If a producing well is abandoned, date of last production \_\_\_\_\_ 19\_\_\_\_

Was permission obtained from the Conservation Division or  
its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Maurice Leslie  
Producing formation \_\_\_\_\_ Depth to top \_\_\_\_\_ Bottom \_\_\_\_\_ Total Depth of Well 4760  
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8-5/8"	302	None
				5-1/2"	4448	3317

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hold. If cement or other plugs were used, state the character of same and depth placed, from \_\_\_\_\_ feet to \_\_\_\_\_ feet for each plug set.

Made bottom hole plug back with sand from 4394 to 4350. Mixed and ran 5 sacks cement thru dump baler from 4350 to 4310'. Made shot at 3290. Pulled a total of 108 joints. Squeezed hole with 15 sacks gel, 6 sacks hulls and 10 sacks gel. Released plug and displaced with 125 sacks 50/50 pos, 4% gel and 3% cc. Plugging complete.

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor KESLO CASING PULLING  
CHASE, KANSAS

MAR - 4 1981

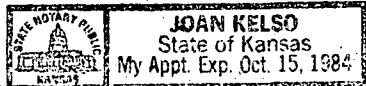
STATE OF Kansas COUNTY OF Rice  
R. Darrell Kelso (employee of owner) or operator  
of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) R. Darrell Kelso  
Chase, Kansas

(Address) \_\_\_\_\_  
March, 19 81

SUBSCRIBED AND SWORN TO before me this 3rd day of March, 19 81

My commission expires \_\_\_\_\_



Joan Kelso  
Notary Public.

GABBERT-JONES, INC.  
 WICHITA, KANSAS  
 DRILLERS' WELL LOG

Lambert "A" - #1  
 Sec. 4-30S-13W  
 Barber County, Kansas

Commenced: 5-10-77  
 Completed: 5-23-77

OPERATOR: CITIES SERVICE

Depth		Formation	Remarks
From	To		
0	80	Surface Clay-Sand	Ran 8 jts of 24# 8-5/8" csg set @ 302' cemented w/250 sks 50/50 Posmix 2% CC No Returns
80	105	Clay	
105	165	Sand	50/50 Posmix 2% CC No Returns 1st Job Complete @ 2:15 a.m. 5-11-77
165	310	Shale-Redbed	
310	1105	Redbed	1" to 42' w/75 sks Common 3% CC Complete @ 6:00 a.m. 5-11-77
1105	1895	Shale-Shells	
1895	3785	Lime-Shale	Set 30 sks Class A Common cement @ 4470 - 4570 -- Ran 146 jts of 14# 5 1/2" csg set @ 4448' cemented w/125 sks 50/50 Posmix + 6# Gilsonite per Sack - 10% Salt 1/2% CFR-2 -- Tailed in w/25 sks Common PD @ 9:40 p.m. 5-23-77
3785	4760	Lime	
	4760 - TD		

STATE OF KANSAS )  
 ) SS  
 COUNTY OF SEDGWICK)

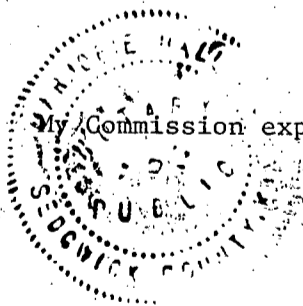
I, the undersigned, being duly sworn on oath, state that the above Drillers Log is true and correct to the best of my knowledge and belief and according to the records of this office.

GABBERT-JONES, INC.

*James S. Sutton II*  
 JAMES S. SUTTON II

Subscribed and sworn to before me this 27th day of May, 1977.

*Marjorie Hall*  
 MARJORIE HALL-NOTARY PUBLIC



STATE RECEIVED  
 CONSERVATION COMMISSION  
 FEB - 2 1981  
 CONSERVATION DIVISION  
 Wichita, Kansas