| STATE OF KANSAS STATE CORPORATION COMMISSION | WELL PLUGGING F K.A.R82-3- | | API NUM | BER 15-007-2 | -00-01 22,246-x | |
|---|---|-------------------------|---------------------------------|---|-------------------------------|--|
| 200 Colorado Derby Building Wichita, Kansas 67202 | | | LEASE NAME Lambert "A" 1-4 OWWO | | | |
| | TYPE OR PRINT NOTICE: Fill out completely and return to Cons. Div. office within 30 days. | | | WELL NUMBER 1-4 | | |
| | | | | 3300' Ft. from S Section Line | | |
| | | | 4950 ' | 4950' Ft. from E Section Line | | |
| LEASE OPERATOR F. G. Holl | Company | | , | TWP. 30S RGE. | • | |
| P. O. Box 780167 DDRESS Wichita, Kansas 67278-0167 | | | COUNTY | COUNTY Barber | | |
| PHONE#(316 684-8481 OPERA | | | Date We | II Completed | | |
| Character of Well | | | Pluggin | g Commenced | 9:30 AM 2-14-91 | |
| (OII, Gas, D&A, SWD, Input, Wa | ter Supply Well) | | Pluggin | g Completed _ | 10:30 AM 2-14-91 | |
| The plugging proposal was appr | oved on <u>2-14</u> - | -91 | | | (date) | |
| by | Dan (| Goodrow | (KC | C District Ag | ent's Name). | |
| Is ACO-1 filed? Yes If | not, is well log at | ttached?_ | | Tak | | |
| Producing Formation | Depth to To | . | Botte | o m T.D | 1096' | |
| Show depth and thickness of al | | | | | | |
| OIL, GAS OR WATER RECORDS | | С | ASING RECO | RD | | |
| Formation Content | From To | Size | Put In | Pulled out | | |
| | | <u> </u> | | None | | |
| | | | | | | |
| Describe in detail the manner placed and the method or method were used, state the charact | ods used in Introduc | cing it i | nto the ho | le. If cement | or other plugs | |
| Filled hole with heavy 15 sacks in rathole; 1 | mud. 65 sacks at 8 | 300 '; 65 | sacks at 3 | 00'; | | |
| · · · · · · · · · · · · · · · · · · · | ription is necessary | | | _ | | |
| Name of Plugging Contractor | • | .' — | | • | 51/0 | |
| | P. O. Box 129 Sterling, Kansas | | | | 3142 | |
| STATE OF KANSAS | | | | | | |
| Richard L. Mead | | (Em | ployee of (| Operator) or | (Operator) of | |
| above-described well, being f statements, and matters herein the same are true and correct, | contained and the I | oath, say log of the | s: That I i e above-des | nave knowledg scribed well | e of the facts, as filed that | |
| MEDEINEA RTATE GDROBATION COMMISSION | | | | ING DRILLING rd L. Mead, F Box 129, Ste | President erling, KS 6757 | |
| SUBSCRIBED AN |) SWORN TO before me | this - | 21st day | of <u>February</u> | ,19 91 | |
| CONSERVATION DIVISION Wichita, Kansas My Commission | Agnes Expires: 4-26-93 | D. Wurst | S. Wa | set ary Public | | |