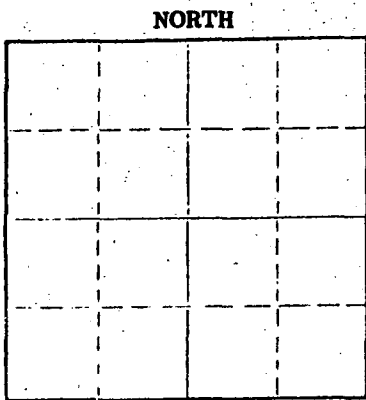


STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
P. O. BOX 17027
WICHITA, KANSAS 67217

WELL PLUGGING RECORD

Barber County, Sec. 8 Twp. 31S Rge. 12 (W)
NE NE SW

Location as "NE/CNW/SE" or footage from lines
Lease Owner Glen-N. Rupe
Lease Name Gress Well No. 1
Office Address 925 Olive Garvey Bldg., Wichita, Kansas
Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole
Date well completed March 14 19 75
Application for plugging filed (verbally) March 14 19 75
Application for plugging approved (verbally) March 14 19 75
Plugging commenced March 14 19 75
Plugging completed March 14 19 75
Reason for abandonment of well or producing formation Dry Hole



Locate well correctly on above Section Plat

If a producing well is abandoned, date of last production 19
Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes, verbally

Name of Conservation Agent who supervised plugging of this well G. R. Biberstein
Producing formation _____ Depth to top _____ Bottom _____ Total Depth of Well 3695 Feet
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8-5/8	289	None

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet for each plug set.

1st plug set at 270 w/30 sacks
2nd plug set at 40 w/15 sacks, 25 sacks in rathole

(If additional description is necessary, use BACK of this sheet)
Name of Plugging Contractor Union Drilling Co., Inc.
Address 505 Union Center, Wichita, Kansas 67202

STATE OF KANSAS COUNTY OF SEDGWICK, ss.

_____, (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) E. A. Falkowski
E. A. Falkowski
505 Union Center, Wichita, Kansas 67202
(Address)

Subscribed and Sworn to before me this 17th day of March, 19 75

My commission expires July 29, 1978

Donna F. Brown
Donna F. Brown
Notary Public.

RECEIVED
STATE CORPORATION COMMISSION
MAR 19 1975
CONSERVATION DIVISION
Wichita, Kansas

CONTRACTOR'S WELL LOG

OPERATOR: Glen N. Rupe
CONTRACTOR: Union Drilling Co., Inc.
WELL NAME: #1 Gress
LOCATION: NE NE SW Section 8-31S-12W
Barber County, Kansas
COMMENCED: March 6, 1975
COMPLETED: March 14, 1975

0	286	Surface	
286	1246	Shale	8-5/8" casing set at 289 w/250 sax
1246	1700	Lime and shale	
1700	2023	Shale	
2023	3280	Lime and shale	
3280	3538	Shale and lime	
3538	3695	Lime and shale	
3695		RTD	D & A

We certify that the above and foregoing is a true and correct copy of the log on the #1 Gress, NE NE SW Section 8-31S-12W, Barber County, Kansas.

UNION DRILLING CO., INC.


E. A. Falkowski

Subscribed and sworn to before me, a Notary Public, in and for the aforesaid county and state as of this 17th day of March, 1975.


Donna F. Brown - Notary Public

My commission expires:

July 29, 1978

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