Form CP-4 Rev. 12-15-80

STATE OF KANSAS STATE CORPORATION COMMISSION 200 Colorado Derby Bldg. Wichita, Kansas 67202

WELL PLUGGING RECORD

Give All Information Compl Make Required Affidavit	retera				C-NW-S	BE .	
Tanc required rations	COUNTY	Barber			TWP3	1 S RGE. 12 XXXW	
				_	rom lines:		
				60' from we	sst IIIe	·	
	Lease Owner			•	I.Jo.1	1 No. 3	
	Lease Name					1 No. 1	
	<u>I</u>	· · · ·	,			chita, Kansas	
16	Character of Well (Completed as XQil, Gasxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxx						
	Date Well Completed Sept. 3, 1982						
0	Application for plugging filed Sept. 10, 1984						
	Plugging commenced Sept. 20, 1984						
	Plugging co	Plugging completed Sept. 24, 1984					
	Reason for	abandonm	ent of	well or pr	oducing for	mation	
Locate Well correctly on above		no	t econo	omical to	produce		
Section Platt.	Was permis	sion obta	ined fr	om the Con	servation D	vivision or it's	
	Agent's be	fore plug	ging wa	s commence	ed?		
Name of Conservation Agent	and the second s					rant gave orders	
Producing formation Missi	· -		•				
Show depth and thickness of	-						
blow depell and effectivess (or arr water	, orr and	645 10	indciono.			
OIL, GAS OR WATER RECORDS		<u></u>	· · · · · · · · · · · · · · · · · · ·			Casing Record	
Formation	Content	From	To	Size	Put in	Pulled Out	
		0 369'	369	8 5/8 4 3	369'	3698'	
				-			
			<u> </u>				
Describe in detail the fluid was placed and the ror other plugs were used, tofeet for each	method or me state the cl	thods use haracter	d in in of same	troducing and depth	it into the	hold. If cement	
Mixed 35 sx. 60/40	poz, 1 sx.	hulls, p	umped p	lug to 379	5' with 62\frac{1}{3}	bbls. fresh	
water, squeezed off a Oilwell cementing-3 s							
125 sx. 60/40 poz mix.							
600#.	•					ş	
						PECEIVED	
					ST.	TE CORPORATION COMMISSIO	
·						OCT 1 1 1984	
(If additional					this sheet) 1061 1 1 1904	
Name of Plugging Contracto	or <u>Pratt V</u>	Vell Serv	ice, In	c		CONSERVATION DIVISION Wichita Kansas	
						gritana Karona	
STATE OF Kansas	_ COUNTY OF_	Pratt		_,ss.			
Judy Berry above-described well, being	as first dal					receiver) of the	
facts, statements, and man filed and that the same an	tters herein	containe	d and t	he log of	the above-o	lescribed well as	
A NOTARY PUBLIC - S			(Sign	ature)	UNDER DE	171	
CHARLENE	0110186		\-\-\-\-\-\-\-\-\-\-\-\-\-\-\-\-\-\-\-		Box /847 Pr	att, Kansas	
	BARK Lahing and				(Addr	ess)	
SUBSCRIBED AND SWO	RN TO before	me this	With	day of	October	e), 19 <u>84</u>	
			Ch	aslono		ederes.	
My Commission expires:	9/10/186		,		Ŋ	lotary Public.	
The state of the s	11.0/100		 `	<u> </u>			