

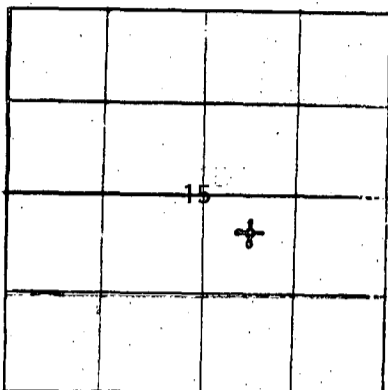
STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Bldg.
Wichita, Kansas 67202

Form CP-4
Rev. 12-15-80

WELL PLUGGING RECORD

Give All Information Completely
Make Required Affidavit

COUNTY Barber SEC. 15 TWP. 31S RGE. 12 E/W
Location as in quarters or footage from lines:
600' N of C NW SE



Locate Well
correctly on above
Section Platt.

Lease Owner George R. Jones
Lease Name Pike Well No. 2
Office Address 1210 KSB & T Bldg., Wichita, KS 67202
Character of Well (Completed as Oil, Gas or Dry Hole): D&A
Date Well Completed January 12, 1983
Application for plugging filed January 11, 1983
Plugging commenced January 12, 1983
Plugging completed January 12, 1983
Reason for abandonment of well or producing formation D&A

Was permission obtained from the Conservation Division or it's
Agent's before plugging was commenced? yes

Name of Conservation Agent who supervised plugging of this well Robert Tarbottom
Producing formation _____ Depth to top _____ bottom _____ T.D. 4400'
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

Casing Record

Formation	Content	From	To	Size	Put in	Pulled Out
				8-5/8"	348.10'	-0-

Describe in detail the manner in which the well was plugged, indicating where the mud
fluid was placed and the method or methods used in introducing it into the hold. If cement
or other plugs were used, state the character of same and depth placed, from _____ feet
to _____ feet for each plug set.

870' w/70 sx
360' w/40 sx
40' w/10 sx
10 sx in rathole
Cmt. w/130 sx of 50-50 poz, 4% Gel, 3% C.C.

RECEIVED
STATE CORPORATION COMMISSION
JAN 20 1983
CONSERVATION DIVISION
Wichita, Kansas

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Halliburton
6th Floor, Colo. Derby Bldg., Wichita, KS 67202

STATE OF KANSAS COUNTY OF SEDGWICK, ss.

George R. Jones (~~employee of owner~~) or (~~owner or operator~~) of the
above-described well, being first duly sworn on oath, says: That I have knowledge of the
facts, statements, and matters herein contained and the log of the above-described well as
filed and that the same are true and correct. So help me God.

(Signature) [Signature]
125 N. Market, Suite 1210
(Address) Wichita, KS 67202

SUBSCRIBED AND SWORN TO before me this 19th day of January, 1983

[Signature]
Wilma E. Clark Notary Public.

My Commission Expires August 5, 1984
WILMA E. CLARK
Notary Public
State of Kansas
My Appt. Exp. Aug. 5, 1984