

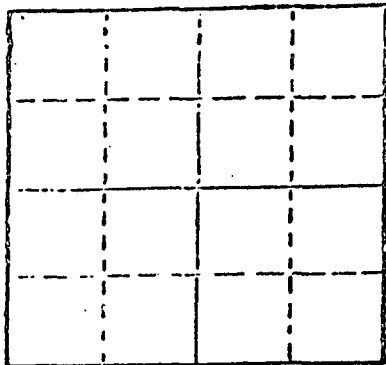
15-007-21288-00-00

STATE OF KANSAS
STATE CORPORATION COMMISSION

WELL PLUGGING RECORD

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to
Conservation Division
State Corporation Comm.
245 North Water
Wichita, KS 67202

Barber County, Sec. 15 Twp. 31S Rge. 12W
Location as "NE/CNW $\frac{1}{4}$ SW $\frac{1}{4}$ " or footage from lines
240' W of SE SW
Lease Owner F & M OIL CO., INC.
Lease Name Pike Well No. 1
Office Address 422 Union Center, Wichita, Ks. 67202
Character of Well (Completed as Oil, Gas or Dry Hole)



Dry
Date Well completed October 26, 1981
Application for plugging filed October 26, 1981
Application for plugging approved October 26, 1981
Plugging commenced October 26, 1981
Plugging completed October 26, 1981
Reason for abandonment of well or producing formation

Dry
If a producing well is abandoned, date of last production 19

Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Maurice Leslie
Producing formation Depth to top Bottom Total Depth of Well
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hold. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet for each plug set.

Set 1st plug @ 400' w/50 sxs
Set 2nd plug @ 40' w/40 sxs
10 sxs in the rat hole, plug down @ 7:30pm 10-26-81

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor

STATE OF KANSAS COUNTY OF SEDGWICK, ss.
R. D. Messinger (employee of owner) or (owner or operator)
of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me, God.

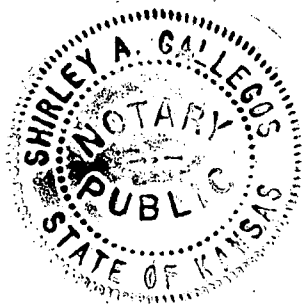
(Signature)

422 Union Center, Wichita, Ks. 67202
(Address)

SUBSCRIBED AND SWORN TO before me this 28th day of October, 1981

My commission expires 12-24-84

Shirley A. Gallegos Notary Public.



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STATE CORPORATION COMMISSION

OCT 30 1981

CONSERVATION DIVISION
Wichita, Kansas

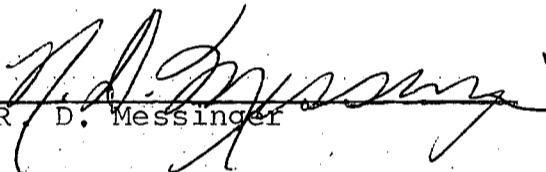
CONTRACTOR'S WELL LOG

OPERATOR: F & M OIL CO., INC.
CONTRACTOR: Union Drilling Co., Inc.
LEASE NAME: Pike #1
LOCATION: 240' W of SE SW Sec. 15-31S-12W, Barber County, Ks.
COMMENCED: October 16, 1981
COMPLETED: October 26, 1981

0	315	Redbed	Set 8-5/8" @ 327' w/250
315	680	Redbed & shale	sxs common cement 2% gel,
680	2723	Shale	3% Ca. Cl.
2723	2966	Shale & lime	
2966	3189	Lime & shale	
3189	3386	Shale	
3386	3807	Lime & shale	
3807	4320	Lime	
4320		TD	

We certify that the above foregoing is a true and correct copy of the log on the Pike #1, 240' W of SE SW Section 15-31S-12W, Barber, County, Kansas.

Union Drilling Co., Inc.

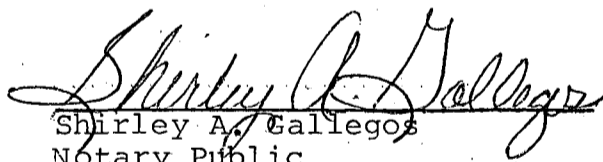

R. D. Messinger

STATE OF KANSAS)
) SS
COUNTY OF SEDGWICK)

Subscribed and sworn to before me, a Notary Public in and for the aforesaid County and State as of this 28th day of October, 1981.

My appointment expires:

12-24-84


Shirley A. Gallegos
Notary Public



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OCT 30 1981
CONSERVATION DIVISION
Wichita, Kansas