**Notice:** Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

## Kansas Corporation Commission Oil & Gas Conservation Division

Form CP-4
March 2009
Type or Print on this Form
Form must be Signed
All blanks must be Filled

## WELL PLUGGING RECORD K.A.R. 82-3-117

OPERATOR: License #: 33480					API No. 15 - 15-167-22751-00-00			
Name: BORELL, ELVERN D.				Spot Description:				
Address 1: 178 N. TURKEY RED RD.				NW_NE_SW Sec. 32 Twp. 15 S. R. 11 East				
Address 2:					Feet from North / South Line of Section			
City: DIGHTON State: KS Zip: 67839 +								
Contact Person: _KEN_COLE					Footages Calculated from Nearest Outside Section Corner:			
Phone: (785_) 483-3711					□ NE □ NW 🗸 SE □ SW			
Type of Well: (Check one) Oil Well Gas Well OG D&A Cathodic				County: RUSSELL				
Water Supply Well Other: SWD Permit #:					Lease Name: SAUBER Well #: 1			
ENHR Permit #: Gas Storage Permit #: Is ACO-1 filed? ✓ Yes No If not, is well log attached? ✓ Yes No					Date Well Completed:			
			∐ No			roved on:		
	List All (If needed attach a					(KCC District Agent's	: Name)	
Depth to Top: Bottom: T.D Depth to Top: Bottom: T.D				Plugging Commenced: 03/20/2013				
Depth to Top: Bottom: T.D  Depth to Top: Bottom: T.D				Plugging Completed: 03/21/2013				
	риг ю тор	bottom t.b						
Show depth and thicknes	ss of all water, oil and gas	formations.						
				Record (Surface, Conductor & Production)				
Formation	Content	Casing	Size		Setting Depth	Pulled Out		
		CUREACE	8.62	- <i>, -</i>	310			
		SURFACE	0.02	J	310			
		PRODUCTION	5.5		3389			
TOTAL DEPTH RIGGED UP CA TORE FLOOR TUBING TO 15 HULLS @ 1500	I @ 3400'. SANI ASING SACKS, DOWN. RIGGE 100'. RIGGED UI D'. PULLED TUB	D UP LOGTECH, PE P COPELAND. PUM BING TO 500', PUMF	280' DO IP OU ERF CA IPED 1 PED 75	UMPED T OF SU ASING @ 00 SAX SAX 60	5 SAX CEME RFACE HEA 0 1500' & 500 60/40 POZ. 4 /40 POZ. CE	D. PULLED 130,000# )'. RAN IN 2 3/8"	то	
Plugging Contractor Lice	nse #: 31529		Name:	MIKE'S	S TESTING & S	SALVAGE, INC.		
Address 1: _ P.O. BOX 467 Addr				e 2 <sup>.</sup>		•		
City: CHASE					8	zip: <u>67524</u> + <u>0</u> 4	67_	
Phone: (620_) _ 93	8-2943			_				
, , , , , , , , , , , , , , , , , , , ,		LVERN D. BORELL						
State of KANSAS	Co	unty, LANE		, SS.				
ELVERN D. BOF	RELL(Print Na	me)		[] Em	ployee of Operator o	Operator on above-describe	ed well,	
_	_	nowledge of the facts statements	s, and matte	ers herein cor	tained, and the log o	f the above-described well is as fil	ed, and	
the same are true and co		3 Haran for Elu	Lva.	D Bo	12(	KCC WICH	ITA	
	•	l - Conservation Division, 130				67202 DEC 20 201	3	