

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER 15-007-21,811-00-00

LEASE NAME Amsden

WELL NUMBER #1-A

SPOT LOCATION 40' E & 110' N of
N/2 N/2 SW

SEC. 33 TWP. 31S RGE. 10W (or (W))

COUNTY Barber

Date Well Completed 5/16/84

Plugging Commenced 5/16/84
4:30 p.m.

Plugging Completed _____

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

LEASE OPERATOR George R. Jones

ADDRESS 125 N. Market, Suite 1210, Wichita, KS

PHONE # (316) 262-5503 OPERATORS LICENSE NO. 5002

Character of Well D&A
(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? Yes

Which KCC/KDHE Joint Office did you notify? _____

Is ACO-1 filed? Yes If not, is well log attached? _____

Producing formation _____ Depth to top _____ bottom _____ T.D. _____

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
		8 jts new	23	# 8-5/8"	set at 345'	cemented
		with 22 1/2	5 sx	60/40 Posmix,	2% gel,	3% c.c.

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used state, the character of same and depth placed, from _____ feet to _____ feet each set.
1st plug @ 1200' - 50 sx
2nd plug @ 550' - 70 sx
3rd plug @ 40' - 25 sx
10 sx in rathole; 60/40 Posmix, 2% gel, 3% c.c. PD 4:30 p.m. 5/16/84

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Sun Oil Well Cementing License No. _____
Address Box 368
Medicine Lodge, KS 67104

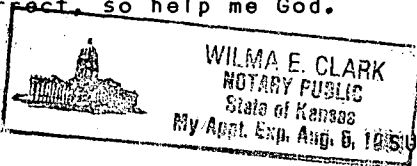
STATE OF KANSAS COUNTY OF SEDGWICK, ss.

George R. Jones

(~~employee-of-operator~~) or

(operator) of above-described well, being first duly sworn on oath, says: I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) [Signature]
(Address) 125 N. Market, Suite 1210
Wichita, KS 67202



SUBSCRIBED AND SWORN TO before me this 24th day of May, 19 84

[Signature]
Notary Public

My Commission expires: August 5, 1984

RECEIVED
STATE CORPORATION COMMISSION

MAY 25 1984

CONSERVATION DIVISION
Wichita, Kansas