

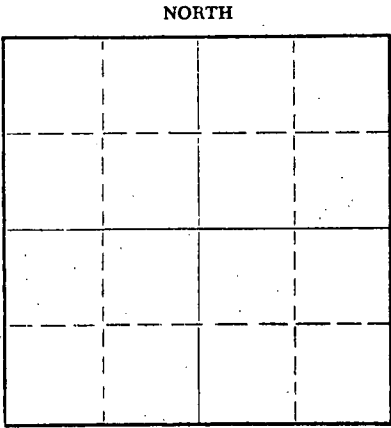
STATE OF KANSAS
STATE CORPORATION COMMISSION

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
211 No. Broadway
Wichita, Kansas

WELL PLUGGING RECORD

Barber County, Sec. 35 Twp. 31 Rge. (E) 10 (W)

Location as "NE/CNW%SW%" or footage from lines C SE SE
Lease Owner Braden Drilling, Inc.
Lease Name McKeever Well No. 1
Office Address 1206 Union National Building
Character of Well (completed as Oil, Gas or Dry Hole) Dry hole
Date well completed March 3 1962
Application for plugging filed March 3 1962
Application for plugging approved March 3 1962
Plugging commenced March 3 1962
Plugging completed March 3 1962
Reason for abandonment of well or producing formation



Locate well correctly on above Section Plat

If a producing well is abandoned, date of last production 19
Was permission obtained from the Conservation Division or its agents before plugging was commenced? yes

Name of Conservation Agent who supervised plugging of this well Fred Hampel
Producing formation Depth to top Bottom Total Depth of Well 4530 Feet
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
		0	260	8 5/8	260	none

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet for each plug set.

Set plug and 20 sacks cement at 250' after filling hole to 250'. Filled hole to 35 ft. Set plug and 10 sacks cement.

RECEIVED
STATE CORPORATION COMMISSION

MAR 12 1962

CONSERVATION DIVISION
Wichita, Kansas

(If additional description is necessary, use BACK of this sheet)
Name of Plugging Contractor Braden Drilling, Inc.
Address 1206 Union National Bldg., Wichita, Kansas

STATE OF Kansas, COUNTY OF Sedgwick, ss.
F. M. Callaway (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) [Signature]
1206 Union National Bldg., Wichita, Kansas
(Address)

SUBSCRIBED AND SWORN TO before me this 6 day of March, 1962

[Signature] Notary Public.

My commission expires March 21, 1962

