STATE OF KANSAS STATE CORPORATION COMMISSION

Give All Information Completely Make Required Affidavit Mail or Deliver Report to: Conservation Division State Corporation Commission 211 No. Broadway

WELL PLUGGING RECORD

| Wichita, Kansas | Dai | | County | v. Sec. <u>32</u> Tw | n 31 Rge | $\underbrace{\mathbf{LU}}_{(E)}(W)$ |
|--|--|--|-------------------|--|---------------------------------|-------------------------------------|
| NORTH | Location as "NE | CNW#SW#" o | r footage from | m lines C-SW Company | / SE | |
| | | McKeever | "Z" | Company | | #1 |
| | Lease Name | | Great | Bend, Kansa | S | Well No.#1 |
| | Omeo namess. | | | Dry Hole) | | |
| | Date well comp | | is On, Gas of | Diy Hole) | , | 19 |
| | Application for p | | | Yes | | 19 |
| | Application for I | | ed | Yes | | 10 |
| | Plugging comme | | | | | 10-22 19 58 |
| | Plugging comple | | | <u> </u> | | 10 - 25 ₁₉ 58 |
| | Reason for aban | donment of well | or producing | g formation | | |
| 1 . 1 | · | | | ······································ | | |
| | 1 | | | st production | | |
| Locate well correctly on above | | | | ation Division or Yes | its agents be | fore plugging was com- |
| Section Plat | menced? | | | Mr. W.L. L | a Camp | |
| Name of Conservation Agent who super | | | | | | f Well 4540 Feet |
| Show depth and thickness of all water, | | | Docton | | otai Deptii o | r wenreet |
| | | | | | • | • |
| OIL, CAS OR WATER RECORDS | <u> </u> | | | | | CASING RECORD |
| FORMATION | CONTENT | FROM | TO | SIZE | PUT IN | ' PULLED OUT |
| | | | | 8 5/8" | | |
| | | | | | | |
| | | | | 411 | | 3,799' |
| | | | | | | <u> </u> |
| | | | | | | |
| | | | | | | <u> </u> |
| | . , | | | | | |
| and pumped mu Worked pipe a Mudded to 250 hole with mud | ottom. Pumped to kill gas nd shottat 40 . Set rock be completed. | Pumped 00'-3900'- bridge and | in 10 sac 3808 | ckš cement Plugged wel 20 sacks ce | to 4100' l as fol ment. F | • lows• illed |
| HOLLY WOLL C | Ompre oed. | | | | | |
| | · | · | | | | |
| | • | | | | ., | |
| | | | | | | |
| · · · · · · · · · · · · · · · · · · · | | | | | | |
| | | : | | | | |
| | | • 1 | | | • | |
| | | | | | | |
| | | | | · | · | |
| | J.O. Forbes d Box 221, Grea | | s Casing | | • | |
| STATE OF <u>Kansas</u> J.O. Forbes | , COU | NTY OF Ba | | - | SS. | of the above-described |
| well, being first duly sworn on oath, sa above-described well as filed and that | | wledge of the i | acts, stateme | ents, and matters | herein contai | ined and the log of the |
| | (| (Signature) | <i>!</i> | 1 7 | 526 | ed - |
| | | | B. | 221 5 | ner 1 | Bul Kan |
| | | | D | _ ` | ddress) | e me / was |
| SUBSCRIBED AND SWORN TO before | e me this 7 M | day of | - nu | inher OC | , 194 | 76 |
| A CONTRACTOR OF THE PARTY OF TH | 1 0 10 | /a a | 1 8. | elly 8. E | dma_ | WALE IN LEASE |
| My commission expires 9 pure | ser 8, 19 | - Time | | \$1 | AT COSTO | Notary Public. |
| and the second of the second o | · . | THE PARTY OF THE P | | ٠. | NOV | / 1.2 taco |

PLUGGING :

BOOK PAGE LUYLINE 4