STATE OF KANSAS STATE CORPORATION COMMISSION

Give All information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
211 No. Broadway
Wichita, Kansas

WELL PLUGGING RECORD

Wichita, Kansas		County, Sec. O Twp. 31 Rge. (E) 12 (W)					
NORTH		Location as "NE/CNW%SW%" or footage from lines 20' NE of C NE SE SE Lease Owner Colorado Oil Company					
		Lease Name Kumberg Well No. 1-6 Office Address 915 Union Natl. Bldg., Wichita, Kansas 67202					
					r Dry Hole)		
		Date well completed June 24 19 67 Application for plugging filed June 24 19 67 Application for plugging approved June 24 19 67 Plugging commenced June 24 19 67 Plugging completed June 24 19 67					
	0						
	ĭ						
		Reason for aba	ndonment of wel	l or producin	g formation		
1 1 2 3 3 1							
			well is abandon				19
Locate well correctly on above Section Plat	e		STATE OF THE PARTY	the Conserv	vation Division or	its agents befo	ore plugging was com-
		menced?	Yes	oio W E	laring		
Name of Conservation Agent who						n. 1 n. d. 6:	2770 7
			Depth to top	Botton	n	Total Depth of	Well 3772 Feet
Show depth and thickness of all	water, on	and gas formation	us.				
OIL, GAS OR WATER REC	CORDS					(CASING RECORD
FORMATION	145	CONTENT	FROM	TO	SIZE	PUT IN	PULLED DUT
			Carlo pure la	PS3. 1	8-5/8"	214	None
State and the state of the stat					100		The state of the s
		SAPERAL SE		9			
	7.1	PERENCE.					
					The state of the s		
3 6	ridge 5' - 6	40' Mud @ 40' w/woo 5' 10 sacks surface s cement in	cement	2 sacks		ack hulls	VED COMMISSION
						9AN 59	
					69	The desired states and	
					60		DIVISION
. Play test						Wichita, M	mada
1 横	Service No.						
	- 非国际		A TOP I			型金 人名	The Thirt William
			d description is nece		K of this sheet)		
Name of Plugging Contractor		ellar Drilli 014 Union Ce			sas 67202		
Address	77	of the outen ce	ncer, wich	nan ean	585 01202		
STATE OF K	ansas	, COI	UNTY OF	Sedgwi	ck	, SS.	
		Henrichs					of the above-described
well, being first duly sworn on	oath, say	s: That I have kn					
above-described well as filed an							
			(Simusham) B	ill K H	enriche A	Bill X M	mark.
			(Signature)_B			/	
			_9:	15 Union	Natl. Bldg	., Wichita	, Kansas
		00:			_ (/	Address)	
SUBSCRIBED AND SWORN TO	before	me this 28t	hday of_		June	, 196	-
					Helen	X. 7	Carlin
	7.00	, 1967	aranti di ker		Helen L	. Martin	Notary Public.
My commission expires A	ug. IS	, 1901	A.				

DRILLER'S LOG

COMPANY: CONTRACTOR: LEASE: LOCATION: COMMENCED: COMPLETED:

CASING

Colorado Oil Company, 915 Union National Bldg., Wichita, Ks Hellar Drilling Company, Inc., Wichita, Kansas Kumberg #1-6 20' NE of C NE SE 6-31S-12W, Barber County, Kansas June 15, 1967 June 24, 1967 Set 8 5/8" surface casing @ 214'/175 sacks cement

dun 28 1967

CONSERVATION DIVISION

Wichita, Kansas

0-830 Red Bed 830-1563 Shale, Red Bed, Salt 1563-1730 Salt Section 1730-2205 Ft. Riley 2205-3732 Lime & Shale 3732-3742 Douglas Sand 3742 - 3772 Douglas 3772 Rotary Total Depth D & A

STATE OF KANSAS SS

COUNTY OF SEDGWICK

I, D. L. Hellar, do hereby certify that the above and foregoing is a true and correct copy of the log of the Kumberg #1-6, located 20' NE of C NE SE 6-31S-12W, Barber County, Kansas, as reflected by the files of the Hellar Drilling Company, Inc.

HELLAR DRILLING COMPANY, INC.

President

Subscribed and sworn to before me, a Notary Public, in and for Sedgwick County, Kansas, this 26th day of June, 1967.

My Commission Expires: March 25, 1968.