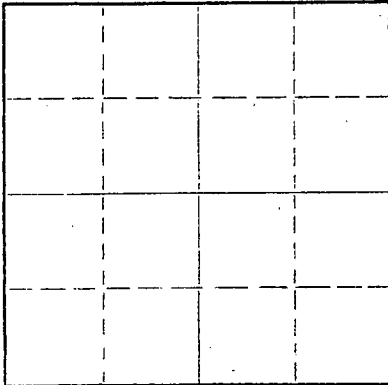


Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
212 No. Market
Wichita, Kansas

WELL PLUGGING RECORD

NORTH



Locate well correctly on above
Section Plat

Barber County, Sec. 22 Twp. 31S Rge. (E) 12 (W)

Location as "NE/CNW%SW%" or footage from lines C SW NE

Lease Owner O. A. Sutton

Lease Name Youngers Well No. 1

Office Address 800 Sutton Place, Wichita, Kansas

Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole

Date well completed January 31 19 68

Application for plugging filed January 31 19 68

Application for plugging approved January 31 19 68

Plugging commenced January 31 19 68

Plugging completed January 31 19 68

Reason for abandonment of well or producing formation

If a producing well is abandoned, date of last production 19

Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Archie Elving

Producing formation Depth to top Bottom Total Depth of Well 4380 Feet

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8-5/8"	246'	

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet for each plug set.

Mud up to 230'. Set first plug at 230', with 15 sacks cement, 1/2 sack hulls. Mud up to 40', plugged with 10 sacks cement. 2 sacks cement in rat hole, 2 sacks cement in mouse hole. Complete at 9:00 p.m. 1-31-68.

RECEIVED
STATE CORPORATION COMMISSION
FEB 8 - 1968
CONSERVATION DIVISION
Wichita, Kansas

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Gabbert-Jones Inc.

Address 830 Sutton Place, Wichita, Kansas

STATE OF KANSAS, COUNTY OF SEDGWICK, ss.

Jack G. Paulsen (employee of owner) of the above-described

well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above described well as filed and that the same are true and correct. So help me God.

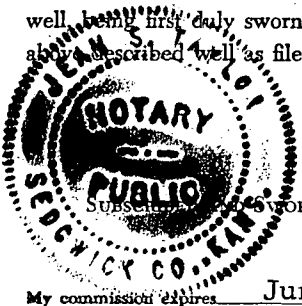
(Signature) Jack G. Paulsen

800 Sutton Place, Wichita, Kansas

(Address)

SWORN TO before me this 7th day of February, 19 68.

Jean S. Taylor Notary Public.



My commission expires June 28, 1970.

GABBERT-JONES, INC.
WICHITA, KANSAS
DRILLERS' WELL LOG

RECEIVED
 STATE CORPORATION COMMISSION
FEB 8 - 1968
 CONSERVATION DIVISION
 Wichita, Kansas

V. N. YOUNGER #1
 C SW NE SECTION 22-31S-12W
 BARBER COUNTY, KANSAS

COMMENCED: JANUARY 22, 1968
 COMPLETED: JANUARY 31, 1968

OPERATOR - O. A. SUTTON

DEPTH		FORMATION	REMARKS
FROM	TO		
0	240	RED BED	RAN 13 JOINTS OF 8-5/8" CASING, SET @ 246' W/ 225 SACKS CEMENT.
240	246	RED BED AND SHALE	
246	750	RED BED AND SHALE	
750	1222	SHALE	
1222	1320	SHALE AND SHELLS	
1320	1355	ANHYDRITE	
1355	2494	SHALE AND LIME	
2494	2875	SHALE	
2875	3670	SHALE AND LIME	
3670	3740	LIME AND SHALE W/ SAND	
3740	4380	LIME	
4380	TD		DRY AND ABANDONED.

I, E. E. HALL, CERTIFY THIS IS A CORRECT COPY OF THE DRILLERS' LOG FOR THE WELL DRILLED IN THE C SW NE SECTION 22-31S-12W, BARBER COUNTY, KANSAS, TO THE BEST OF MY KNOWLEDGE AND BELIEF.

E. E. Hall
 E. E. HALL

STATE OF KANSAS)
) SS
 COUNTY OF SEDGWICK)

BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC WITHIN AND FOR SAID COUNTY AND STATE, ON THIS 6TH DAY OF FEBRUARY, 1968, PERSONALLY APPEARED E. E. HALL, TO ME PERSONALLY KNOWN TO BE THE IDENTICAL PERSON WHO EXECUTED THE WITHIN AND FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME AS HIS FREE AND VOLUNTARY ACT AND DEED FOR THE USES AND PURPOSES THEREIN SET FORTH.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND OFFICIAL SEAL THE DAY AND YEAR LAST ABOVE WRITTEN.

Barbara J. Layton
 BARBARA J. LAYTON, NOTARY PUBLIC

My COMMISSION EXPIRES FEBRUARY 1, 1972.

