

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Bldg.
Wichita, Kansas 67202

Form CP-4
Rev. 12-15-80

WELL PLUGGING RECORD

Give All Information Completely
Make Required Affidavit

COUNTY Barber SEC. 14 TWP. 31 RGE. 12 N/W
Location as in quarters or footage from lines:

Locate Well
correctly on above
Section Platt.

Lease Owner Associated Petroleum Consultants, Inc.
Lease Name Mott Ranch Well No. #19
Office Address Suite 600 - One Main Place, Wichita, KS 67202
Character of Well (Completed as Oil, Gas or Dry Hole): Dry Hole
Date Well Completed 11/21/84
Application for plugging filed 11/22/84
Plugging commenced 11/22/84
Plugging completed 11/22/84
Reason for abandonment of well or producing formation D & A

Was permission obtained from the Conservation Division or it's
Agent's before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Maurice V. Leslie
Producing formation N/A Depth to top _____ bottom T.D. 4499'
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

Casing Record

Formation	Content	From	To	Size	Put in	Pulled Out
				8 5/8"	338'	None

Describe in detail the manner in which the well was plugged, indicating where the mud
fluid was placed and the method or methods used in introducing it into the hold. If cement
or other plugs were used, state the character of same and depth placed, from _____ feet
to _____ feet for each plug set.

Ran 50 sacks @ 750'.
50 sacks @ 390'.
10 sacks @ 40'.
10 sacks in rat hole.
10 sacks in mouse hole.

RECEIVED
STATE CORPORATION COMMISSION

NOV 28 1984

60/40 Poxmix used, 3% CaCl, 2% Gel.
Plug down @ 7:30 p.m. 11/22/84

CONSERVATION DIVISION
Wichita, Kansas

Plugging orders from BudMetz K.C.C.
(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Heartland Drilling, Inc.

STATE OF Kansas COUNTY OF Sedgwick, ss.
Phyllis Buchanan (employee of owner) or (~~owner or operator~~) of the
above-described well, being first duly sworn on oath, says: That I have knowledge of the
facts, statements, and matters herein contained and the log of the above-described well as
filed and that the same are true and correct. So help me God.

(Signature) Phyllis Buchanan
Suite 600 - One Main Place
(Address)

SUBSCRIBED AND SWORN TO before me this 22 day of November, 19 84

Jerri Castor
Notary Public.

My Commission expires:



Jerri Castor