

Give All Information Completely  
Make Required Affidavit  
Mail or Deliver Report to:  
Conservation Division  
State Corporation Commission  
211 No. Broadway  
Wichita, Kansas

15-103-19003-2000

WELL PLUGGING RECORD

LEAVENWORTH County. Sec. 25 Twp. 8 S Rge. 20 (E) (W)

Location as "NE/CNW/SW" or footage from lines NW/4 NW/4 NE/4

Lease Owner Brunson-Spines

Lease Name Fevurly Well No. 1

Office Address 302 Union Center, Wichita 2, Kansas

Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole

Date well completed December 9, 19 60

Application for plugging filed January 2, 19 61

Application for plugging approved January 2, 19 61

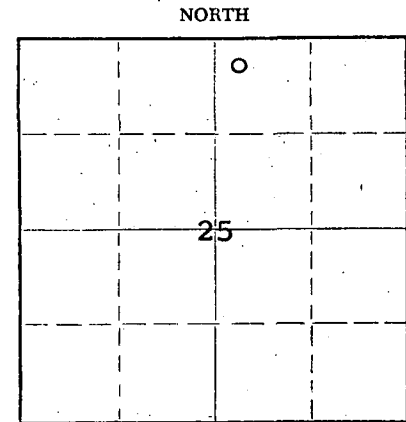
Plugging commenced January 2, 19 61

Plugging completed January 2, 19 61

Reason for abandonment of well or producing formation Dry Hole

If a producing well is abandoned, date of last production -- 19 --

Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes



Locate well correctly on above Section Plat

Name of Conservation Agent who supervised plugging of this well O. D. Garrett

Producing formation \_\_\_\_\_ Depth to top \_\_\_\_\_ Bottom \_\_\_\_\_ Total Depth of Well 1690' Feet

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				7"	207'	--
				4 1/2"	1689'	1300'

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from \_\_\_\_\_ feet to \_\_\_\_\_ feet for each plug set.

Bailed hole to 207'; pushed HOWCO plug to 207'. Filled hole to 200' with rock and run tools in hole to insure a solid bridge. Poured 11 sacks cement on top of this bridge and filled hole to 40'. Pushed HOWCO plug to 40' and filled hole with rock to 35', then poured 11 sacks cement on top this bridge filling hole to surface. All plugging procedure was under the direct supervision of O. D. Garrett and witnessed by same.

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STATE CORPORATION COMMISSION  
JAN 20 1961  
CONSERVATION DIVISION  
Wichita, Kansas

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Brunson-Spines

Address 302 Union Center, Wichita 2, Kansas

STATE OF KANSAS, COUNTY OF SEDGWICK, ss.

R. B. McLaughlin (employee of owner) ~~and owner~~ of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) R B M McLaughlin

302 Union Center, Wichita 2, Kansas  
(Address)

SUBSCRIBED AND SWORN TO before me this 19th day of January, 19 61.

Fay L. Jefferson  
Fay L. Jefferson, Notary Public.

My commission expires 8-5-63.



BRUNSON-SPINES  
302 Union Center  
Wichita 2, Kansas

WELL: Fevurly #1

NW/4 NW/4 NE/4

COMMENCED RD: 11-27-60

25-8S-20E

COMPLETED RD: 12-9-60

LEAVENWORTH COUNTY, KANSAS

TOTAL DEPTH: 1690' TD

ELEVATION: 1065' KB

CASING: 207' 7" Surface Casing  
1689' 4½" Production String

CONTRACTOR: Brunson-Spines

STRATA	DEPTH	TOPS	
Rock	15	Heebner	129 (f936)
Lime	80	Douglas	148 (f917)
Shale	93	Lansing-	-
Lime	147	Kansas City	414 (f651)
Shale	200	Base of Kansas	-
Shale & Streaks Lime	414	City	731 (f334)
Lime	430	Marmaton	770 (f295)
Lime & Shale	570	Cherokee	972 (f 93)
Lime	660	Mississippian	-
Lime & Shale	865	Limestone	-
Lime	965	(Warsaw)	1,487 (-422)
Shale & Streaks Lime	1,143	Mississippian	-
Lime, Shale & Sand	1,300	(Osage)	1,530 (-465)
Lime & Shale	1,418	Middle Osage	-
Lime	1,540	Porosity	1,672 (-607)
Lime & Chert	1,690 TD		

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STATE COMMISSION

JAN 20 1961

CONSERVATION DIVISION  
Wichita, Kansas

I hereby certify that the above is a true and correct log of said well as reflected on the daily drilling report.

*R. B. McLaughlin*

R. B. McLaughlin, Office Manager

Subscribed and sworn to in my presence this 21st day of December, 1960, by R. B. McLaughlin of Brunson-Spines.

*Fay L. Jefferson*

Fay L. Jefferson, Notary Public.

My Commission Expires: 8-5-63.