STATE OF KANSAS STATE CORPORATION COMMISSION 200 Colorado Derby Building Wichita, Kansas 67202

Character of Well \_\_\_\_ D & A

## WELL PLUGGING RECORD K.A.R.-82-3-117

API	NUMBER	5-	007	7-22	,356	-00-00

EASE	NAME	GRESS

	TYPE OR P	RINT
NOTICE:	FIII out	completely
		Cons. Div.
offi	ce within	30 days.

LEASE OPERATOR ROBBA EXPLORATION, INC.

ADDRESS 250 N. Market, Wichita, KD 67202

PHONE#(316) 264-6653 OPERATORS LICENSE NO. 30217

(OII, Gas, D&A, SWD, Input, Water Supply Well)

WELL	NUMBER	6	

3630 Ft. from S Section Line

4290 Ft. from E Section Line

SEC. 8 TWP. 31 RGE. 12 KENOCKW)

COUNTY Barber

Date Well Completed 3/12/91

Plugging Commenced 3/12/91

Plugging Completed 3/13/91

The plugging proposal was approved on 3/12/91 (date)

(KCC District Agent's Name).

Is ACO-1 filed? Yes If not, is well log attached? yes Producing Formation \_- D & A Depth to Top Bottom T.D. 4531

Show depth and thickness of all water, oil and gas formations.

RECEIVED STATE DOT PRATION COMMISSION OIL, GAS OR WATER RECORDS CASING RECORD

Formation	Content	From	То	Size	Put in	Pulled out Ann 2 2 199
		0	258	8-5/8	258	None
				Section 1		ALION DIVISI
			THE PARTY	200		Wichita, Kansas

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet each set.

100 sk common @ 650' 100 sk 60/40 @ 250'

20 sx in rathole

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor ALLEN DRILLING COMPANY License No. 5418

Address POBox1389, Gt. Bend, KS 67530

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: ROBBA EXPLORATION, INC.

STATE OF Kansas COUNTY OF Sedgwick

Richard A. Robba (Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that (Signature) Juhand A Poll the same are true and correct, so help me God. he same

(Address) 230 N. Market, Wichita, Ks, 67202

OTARY SUBSCRIBED AND SWORN TO before me this 19th day of April ,19 91

Form CP-4 Revised 05-88

My Commission Expires: 3-15-93

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