

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER 15-077-21,161-00-00

LEASE NAME Wood "L"

TYPE OR PRINT

WELL NUMBER 1

NOTICE: Fill out completely and return to Cons. Div. office within 30 days. Approx: 2017 Ft. from S Section Line

3900 Ft. from E Section Line

LEASE OPERATOR TXO Production Corp.

SEC. 15 TWP. 35S RGE. 8 (~~XXX~~(W))

ADDRESS 155 N. Market, Suite 1000, Wichita, KS 67202

COUNTY Harper

PHONE# (316) 269-7655 OPERATORS LICENSE NO. 5171

Date Well Completed 9-15-87

Character of Well D&A

Plugging Commenced 9-15-87

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Plugging Completed 9-15-87

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? Yes

Which KCC/KDHE Joint Office did you notify? District #2

Is ACO-1 filed? by Operator If not, is well log attached?

Producing Formation _____ Depth to Top _____ Bottom _____ T.D. 4000'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
				8-5/8"	287'	None

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet each set.

975' - 35 sks RH - 10 sks

325' = 35 sks

60' = 25 sks

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor B-J Titan Company License No. _____

Address Box 169, Great Bend, KS 67530

STATE OF Kansas COUNTY OF Sedgwick, ss.

Diane Rebstock, Agent

~~XXXXXXXXXX~~ of Operator ~~XXXXXXXXXXXXXXXXXXXX~~

above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) Diane Rebstock

(Address) 251 N. Water #10, Wichita, KS 67202

SUBSCRIBED AND SWORN TO before me this 21st day of September, 19 87



My Commission Expires: June 14, 1990

Pamela J. Deitchler
STATE CORPORATION COMMISSION
Notary Public

SEP 24 1987