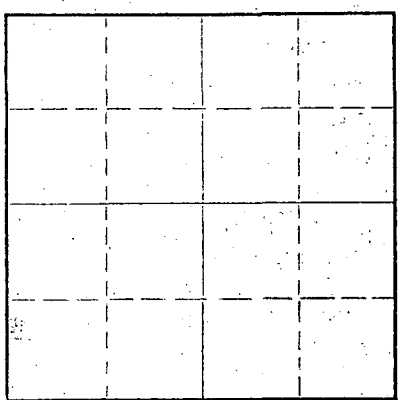


WELL PLUGGING RECORD

Give All Information Completely  
Make Required Affidavit  
Mail or Deliver Report to:  
Conservation Division  
State Corporation Commission  
211 No. Broadway  
Wichita, Kansas

BARBER County. Sec. 22 Twp. 30S Rge. 11W (E) (W)

Location as "NE/CNW/SW" or footage from lines SW SE NW  
Lease Owner Natural Gas & Oil Co.  
Lease Name POLAND Well No. 1  
Office Address P.O. Box 105, Great Bend, Kansas  
Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole  
Date well completed ~~8-15-57~~ 8-16-57 19  
Application for plugging filed 8-15-57 19  
Application for plugging approved 8-15-57 19  
Plugging commenced 8-15-57 19  
Plugging completed 8-16-57 19  
Reason for abandonment of well or producing formation Dry Hole



Locate well correctly on above Section Plat

If a producing well is abandoned, date of last production \_\_\_\_\_ 19\_\_\_\_  
Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well M. A. Rives, Box 8, Pratt, Kansas  
Producing formation \_\_\_\_\_ Depth to top \_\_\_\_\_ Bottom \_\_\_\_\_ Total Depth of Well 4853 Feet  
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
<u>Sand, Shale, &amp; Red Bed</u>		<u>0</u>	<u>268'</u>	<u>8 5/8"</u>	<u>268'</u>	<u>0</u>

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from \_\_\_\_\_ feet to \_\_\_\_\_ feet for each plug set.

Plug hole. Bottom plug set at 250' W/1/3 sack hulls and 20 sacks cement.  
Top plug set at 35' with 10 sacks cement. Hole plugged at 3:00 A.M.

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Graham-Michaelis Drilling Company  
Address 211 North Broadway, Wichita, Kansas

STATE OF KANSAS COUNTY OF SEDGWICK ss.  
O. W. Woodland (employee of owner) ~~or authorized representative~~ of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God. Graham-Michaelis Drlg, Co.

(Signature) [Signature]  
211 No. Broadway, Wichita, Kansas  
(Address)

SUBSCRIBED AND SWORN TO before me this 22nd day of August, 19 57

My commission expires 1/7/61

[Signature] RECEIVED  
STATE CORPORATION COMMISSION Notary Public.

PLUGGING  
FILE SEC 22 T 30 R 11W  
BOOK PAGE 38 LINE 18

AUG 27 1957  
CONSERVATION DIVISION  
Wichita, Kansas

POLAND #1

Well Record

Location: SW SE NW Sec. 22-30S-11W  
 Barber County, Kansas  
 Commenced: July 27, 1957  
 Completed: August 15, 1957  
 (rotary)

Operator: Natural Gas & Oil Company  
 P. O. Box 105  
 Great Bend, Kansas

Contractor: Graham-Michaelis Drilling Company  
 211 North Broadway  
 Wichita, Kansas

Casing Record: 8 5/8" @268# W/250 sacks cement

LOG

Sand	65
Shale & Red Bed	268
Red Bed	646
Shale	1225
Shale & Shells	1621
Lime & Shale	2125
Shale & Lime	2374
Lime & Shale	2486
Shale	2596
Shale & Lime	2815
Lime & Shale	3067
Shale & Lime	3343
Lime & Shale	3431
Shale & Lime	3505
Lime & Sandy Shale	3537
Lime & Shale	3640
Shale & Lime	3732
Lime & Shale	3779
Shale & Sandy Shale	3885
Lime	4000
Lime & Shale	4130
Lime	4301
Lime & Shale	4397
Lime & chirt	4420
Lime Cherty	4510
Shale	4611
Cherty Lime	4635
Viola	4638
Viola Cherty	4656
Cherty Lime	4689
Shale & Lime	4724
Lime	4755
Shale & Sand	4768
Shale Sandy	4822
Dolomite	4853, RTD.

STATE OF KANSAS )  
 ) ss.  
 COUNTY OF SEDGWICK)

The undersigned, GRAHAM-MICHAELIS DRILLING COMPANY, hereby certifies that the above log is a true and correct log of the formations encountered in drilling the above well as reflected by the Daily Drilling Report.

GRAHAM-MICHAELIS DRILLING COMPANY

By W. A. Michaelis, Jr.  
 W. A. Michaelis, Jr.

Subscribed and sworn to before me  
 this 22nd day of August, 1957.

J. J. Greer

My commission expires: 1/7/61.

PLUGGING  
 FILE SEC 22 T 30 R 11W  
 BOOK PAGE 38 LINE 18

RECEIVED  
 STATE CORPORATION COMMISSION

AUG 27 1957

CONSERVATION DIVISION  
 Wichita, Kansas