## STATE OF KANSAS STATE CORPORATION COMMISSION

Give	All Information Completely
Make	Required Affidavit
Mail	or Deliver Report to
	Conservation Division
	State Corporation Comm,
	245 North Water

WELL PLUGGING RECORD

Give All Information Complete	=	0	Con	iitu Caa	22 Tum 1	000 Dec 11 50-50
Make Required Affidavit Mail or Deliver Report to		Barber				30S Rge. 11 ÆXW
Conservation Division	Locatio	on as NE/		" or foota	ge from 1:	ines
	1.00.00	· ·	SW SW	NE		<del></del>
State Corporation Comm, 245 North Water	Lease		exco		717	77 77 //1 00
Wichita, KS 67202	Lease		thett			ell No. #1-23
wichita, AS 07202	Office	Address	4221 Fi	rst Intern	ational Bl	dg., Dallas, Te
	Charac	ter of Wel	1 (Comp	leted as C	il, Gas or	r Dry Hole)
			Dry	Hole		,
	Date W	ell comple			L-2	21-81 19
		ation for		g filed		21-81 19
				g approved	<del></del>	21-81 19
<b>                                   </b>		ng commenc		e applion		21-81 19
	4	ng complet		<del></del>		21-81 19
		•	` ~	of woll or		formation
	_ neason			ntities of	-	
	Tf 0 m					
	II a p.	roducing w	erris	abandoned,	date of .	last production
	J		1.4.2	6	2	19.
Locate well correctly on above Section Plat	· · · · · · · · · · · · · · · · · · ·					ion Division or
				ing was co		Yes
Name of Conservation Agent wh					. Leslie	
Producing formation		oth to top			_Total Der	oth of Well 4900
Show depth and thickness of a	ill water, oil	l and gas	formati	ons.		•
	·					
OIL, GAS OR WATER RECORDS			· · · · · · · · · · · · · · · · · · ·			CASING RECORD
FORMATION	CONTENT	FROM	то	SIZE	PUT IN	PULLED OUT
3070771		1 3.007		8 5/811	330'	
	<del></del>	<del> </del>	<del> </del>	1 0 5/0	330	None
	And the second second	<del> </del>	<del> </del>			
	·	<del> </del>	<del>                                     </del>	<del> </del>		
			ļ	<del> </del>	<b>}</b>	
feet for each p		0.2201/	1.0		330' to	100'
		@ 330 w/			40' to	31
	Plug Rat I		10 sx.		40 00	
•		r Well	$\frac{10 \text{ sx.}}{2 \text{ sx.}}$	<del></del>		•
	wate	<u> </u>	Z DA.		<del></del>	
		<del></del>	<del></del>			
					<del></del>	
			<del> </del>			
G + - SŚ 0 5 (0)	' below gro		1 222		7) / //	
Cut off 8-5/8" casing 3		<del></del>				
(If additional	description	is necess	ary, us	e BACK of	this sheet	:)
Name of Plugging Contractor_	Rains & V	<mark>Villiamso</mark> n	Oil Co	., Inc.		
			<del></del>		<del></del>	
STATE OF Kansas	COUN	TY OF	Sed	gwick		S <b>S</b> .
Wilson Rains, President of F						
of the above-described well, h						
the facts, statements, and mat						
as filed and that the same are	e true and co	rrect. So	heln/m	e &od.	above-u	escribed well
			7//			,
•	(Sig	nature)	///1	(40 X	121	•
	(~26		20 5000	# 220 U	Douglas	lighita Va 670
,		435 <u>Pa</u>	ge cour	t, 220 W.	ddress)	lichita, Ks. 672
SUBSCRIBED AND SWORN TO B	nefore me +1+	0.1	do	=		10 01
TO DESCRIPTION OF THE PROPERTY OF L	verore me tul	s <u>24</u>	day	O1A	pril	, 19 81
			( )	**	2	
	,		Ju	anela	In. A	Melen
My commission or a	10 1 00		/Juani	ta M. Gree	n N/6	tary Public.
My commission expires 1	10-4-83		V			
C : S		RECEIVE	D	* · · · · · · · · · · · · · · · · · · ·		
0 B	A-144	CORPORATION	COMMISSIO	N		
	SIAIL	CONFURCTION				•

MAY 13 1981

CONSERVATION DIVISION Wichita, Kansas

## DRILLER'S LOG

WELL NAME: Douthett #1-23  RIG NO. #3  TOTAL DEPTH 4900'  COMMENCED: 4-10-81 COMPLETED: 4-21-81  CONTRACTOR: Rains & Williamson Oil Co., Inc.  CASING RECORD:  SURFACE: 8 5/8'' @ 330' w/225 sx. Class H, 28	COUNTY ELEVATIO	N
RIG NO. #3  TOTAL DEPTH 4900'  COMMENCED: 4-10-81 COMPLETED: 4-21-81  CONTRACTOR: Rains & Williamson Oil Co., Inc.  CASING RECORD:  SURFACE: 8 5/8" @ 330' w/225 sx. Class H, 28	ELEVATIC	N
TOTAL DEPTH 4900'  COMMENCED: 4-10-81 COMPLETED: 4-21-81  CONTRACTOR: Rains & Williamson Oil Co., Inc.  CASING RECORD:  SURFACE: 8 5/8'' @ 330' w/225 sx. Class H, 28	I	
COMMENCED: 4-10-81 COMPLETED: 4-21-81  CONTRACTOR: Rains & Williamson Oil Co., Inc.  CASING RECORD:  SURFACE: 8 5/8" @ 330' w/225 sx. Class H, 2%	I	
CONTRACTOR: Rains & Williamson Oil Co., Inc.  CASING RECORD:  SURFACE: 8 5/8" @ 330' w/225 sx. Class H, 2%	·	
CASING RECORD: SURFACE: 8 5/8" @ 330' w/225 sx. Class H, 2%	% gel, 3% c	
SURFACE: 8 5/8" @ 330' w/225 sx. Class H, 2%	% gel, 3% c	
DRODUCTION		с.
PRODUCTION: DEA		
LOG (Figures Indicate Bottom of Formations	) ·	
Shale       1970         Shale & Sand       2616         Shale       3367         Lime & Shale       4090         Lime       4900         ROTARY TOTAL DEPTH       4900		
		. *
		•
STATE OF Kansas ) COUNTY OF Sedgwick )		
I, Wilson Rains, President of Rains & Wil	lliamson Oi	1 Co., Inc.
upon oath state that the above and foregoing is a true and con	rrect copy of	f the log of the
Douthett #1-23 well.  RECEIVED  STATE CORPORATION COMMISSION		2
- Lusan	Vilson Rain	s
CONSERVATION DIVISION  CONSERVATION DIVISION  CONSERVATION DIVISION  CONSERVATION DIVISION  CONSERVATION DIVISION	April	, 19 <sub>81</sub> .

dy Appointment Expires: