, STATE OF KANSAS STATE CORPORATION COMMISSION

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
212 North Market, Insurance Bldg.
Wichits. Kansas

WELL PLUGGING RECORD

| Wichita, Kansas | 24106 | : T | Coun | ty. Sec. 11 T | wp. <u>34</u> Rge | (E) 13 (W) |
|--|-------------------------------------|---------------------|----------------|------------------|-------------------|------------------------|
| NORTH | | E/CNWXSWX" | or footage fr | om linesC | SW SE | |
| ! ' ' | • | - | _ | Company | _ | |
| | | Donovan | | | | |
| | 1 | | | - | | a 2, Kansas |
| | | | | or Dry Hole) | | |
| | _ | pleted | | | ly 28 | |
| i i | | plugging filed | | | | 19 63 |
| | | | | | | 19 63 |
| | | | | | | 19.68 |
| | , | | | ng formation | | |
| | Tieason for abai | dominent of wel | tor brouncit | ig formation | | |
| | If a producing | well is abandon | ed, date of l | ast production | | 19 |
| | | | | _ | | re plugging was com- |
| Locate well correctly on above Section Plat | | Ye: | | | | P1088.118 |
| Name of Conservation Agent who sup | pervised plugging of thi | s well | Arch | ie Elving | | |
| | Г | | | | Total Depth of | Well 5308 Feet |
| Show depth and thickness of all water | | | | | - | |
| OH CAS OF WATER RECOR | one. | | | | _ | Heme record |
| OIL, GAS OR WATER RECOR | 179 | , | | | ~ | ASING RECORD |
| FORMATION | CONTENT | FROM | TO | SIZE | PUT IN | PULLED DUT |
| | | | | 8 5/8" | 251' | None |
| | | ļ | L | | | |
| | | ļ | <u> </u> | | | |
| | | ļ | } | | | |
| | | | <u> </u> | | | |
| | <u> </u> | | ļ | | | |
| | | | ļ | | | |
| | leavy mud to 40 Bridged rat hole | | | | | |
| | | | | STATE CORPORA | | 01- |
| | | | | JUN | 27 1963 | |
| | <u></u> | | | | | |
| | | | | CONSERVA | TION DIVISION | X4 |
| | | | | - Wichit | a Kanser | |
| | | | | | | |
| | (If additional | description is nece | ssary, use BAC | K of this sheet) | | |
| Name of Plugging Contractor | Company tools | | | | | |
| Address | | | | | <u></u> _ | |
| | | | | ····· | | |
| STATE OF KANSAS | COT | INTEN OF | SEDGWIC | K | | |
| STATE OF Charles D. L | - | INTY OF | | | , 58. | of the above-described |
| well, being first duly sworn on oath above-described well as filed and th | , says: That I have kn | owledge of the | facts, statem | ents, and matter | | |
| | | (Signature) | _UUA | Her (1) A. | Illians. | <i>;</i> |
| | | . • / | O late Ma | +11 Bank Bl | do Waland | to 7 Vanage |
| | | 307 | Z IST NA | | Address) | ta 2, Kansas |
| SUBSCRIBED AND SWORN TO be | fore me this 14th | day of_ | J | une | 19_6 | 3 |
| Sobsenable And Swork 10 be | .v-v mv tilla | uay 01_ | | | , 19 | |
| | | | | uane | JESSUP- | |
| My commission expires December | 11, 1965 | | | BUANE YESSE | <u>.</u> | Notary Public. |
| | | | | | | |

DONOVAN "D" #1

Casing Record:

Company: Aylward Drilling Company

Location: C SW SE S

Sec. 11-34-13W

8 5/8" - 251'

Contractor: Aylward Drilling Company

Barber County Kansas

Commenced: May 10, 1963 Completed: May 28, 1963

Elevation: 1584 K.B.

| | From | To | Remarks | | | |
|----------------------|------|-----------|-------------------------------|------|--|--|
| Sand & Red Bed | 0 | 100 | Set 8 5/8" surface pipe @ 251 | | | |
| Red Bed | 100 | 250 | w/250 sacks cement. | | | |
| Shale & Shells | 250 | 1465 | • | | | |
| Shale & Lime | 1465 | 1855 | Geological Tops: | | | |
| Shale & Shells | 1855 | 2045 | | | | |
| Lime & Shale | 2045 | 2475 | Elgin Zone | 3648 | | |
| Lime & Shale Streaks | 2475 | 2620 | Elgin Sandstone | 3758 | | |
| Lime & Shale | 2620 | 4020 | Heebner | 3861 | | |
| Lime | 4020 | 4540 | Douglas | 3883 | | |
| Lime & Shale | 4540 | 4750 | Lansing-Kansas City | 4058 | | |
| Lime | 4750 | 4990 | Base Kansas City | 4553 | | |
| Lime & Shale | 4990 | 5052 | Mississippi | 4692 | | |
| Line | 5052 | 5150 | Kinderhook | 4918 | | |
| Lime & Shale | 5150 | 5190 | Chattanooga | 4980 | | |
| Lime & Sand | 5190 | 5195 | Viola | 5032 | | |
| Lime | 5195 | 5308 T.D. | Simpson Shale | 5135 | | |
| | | | Simpson Sandstone | 5146 | | |
| | | | Lower Simpson Sand | 5268 | | |

DST 4791-4836 Open 70" Rec. 250' wtry mud, 240' wtr. IBHP 2096#/30" - FBHP 1973#/30" FP 52#-250#

D & A

I hereby certify that this is a true and correct copy of the above log to the best of my knowledge.

Subscribed and sworn to before me this 12th day of June, 1963

Duane **DUANE JESSUP**

dotary Public

My commission expires December 11, 1965

RECEIVED
STATE CORPORATION COMMISSION

JUN 27 1963

CONSERVATION DIVISION Wichita, Kansas