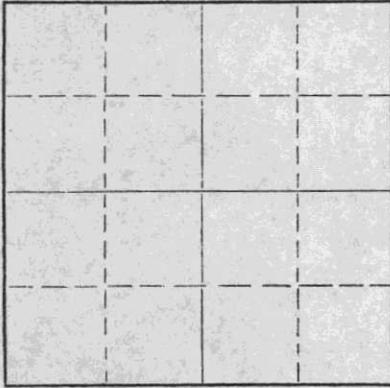


WELL PLUGGING RECORD

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
212 North Market, Insurance Bldg.
Wichita, Kansas

NORTH



Locate well correctly on above
Section Plat

Barber County. Sec. 25 Twp. 31 Rge. 10 (E) (W)
Location as "NE/CNW/SW" or footage from lines. C NW NE
Lease Owner Rupp-Ferguson Oil Co.
Lease Name Best Well No. 1
Office Address 522 Union Center, Wichita, Kansas
Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole
Date well completed 8-7-59 19
Application for plugging filed 8-7-59 19
Application for plugging approved 8-7-59 19
Plugging commenced 8-7-59 19
Plugging completed 8-7-59 19
Reason for abandonment of well or producing formation _____

If a producing well is abandoned, date of last production _____ 19
Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Fred W. Hanzel
Producing formation _____ Depth to top _____ Bottom _____ Total Depth of Well 4484 Feet
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				<u>8 5/8"</u>	<u>250'</u>	<u>0</u>

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet for each plug set.

Tear down and load out, build and repair fence.
Finish laydown D.P. Filled hole w/ mud to 240' -
Hulls, plug, 18 sx cement. Mud to 40'. Hulls,
plug, 10 sx cement. Bridged rathole @ 8' w/
hulls, 2 sx cement.

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STATE CORPORATION COMMISSION

AUG 12 1959

CONSERVATION DIVISION
Wichita, Kansas

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Rupp-Ferguson Oil Co.
Address 522 Union Center, Wichita, Kansas

STATE OF Kansas, COUNTY OF Sedgwick, ss.
J. F. Carter, Jr. (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) J. F. Carter, Jr.
522 Union Center, Wichita, Kansas
(Address)

SUBSCRIBED AND SWORN TO before me this 11th day of August, 1959

My commission expires May 11, 1963

Marguerite Dickey
Marguerite Dickey Notary Public.

PLUGGING
FILE SEC. 25 T. 31 R. 10w
BOOK PAGE 59 LINE 36

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AUG 12 1959

CONSERVATION DIVISION
Wichita, Kansas

CONTRACTOR'S WELL LOG

Rupp-Ferguson No. 1 Best
C NW NE Section 25-31S-10W
Barber County, Kansas

Elevation 1616 K.B.
Set 8 5/8" @ 250' w/ 175 sacks

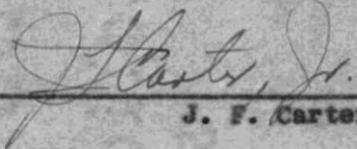
Contractor: Rupp-Ferguson Oil Co.
Commenced: 7-25-59
Completed: 8-7-59

Figures Indicate Bottom of Formation

15	soil
145	sand and red bed
250	red bed and rock
630	red bed
1100	red bed and shale
1190	salt and shale
1304	shale and shells
1330	anhydrite
1560	shale and shells
2169	lime and shale
2344	shale
2534	shale w/ lime
2888	shale w/ lime streaks
3602	lime and shale
3724	sandy shale
3746	Lansing - Kansas City
4095	lime
4148	lime w/ shale
4185	lime
4394	lime and shale
4404	shale
4430	Mississippian
4484	lime (Mississippian T.D.)

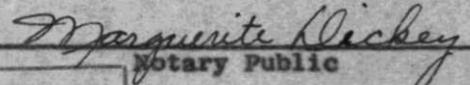
STATE OF KANSAS)
) SS:
COUNTY OF SEDGWICK)

I, J. F. Carter, Jr., Petroleum Engineer for Rupp-Ferguson Oil Co., do hereby certify the above and foregoing to be a true and correct copy of the log of the No. 1 Best well.



J. F. Carter, Jr.

Subscribed and sworn to before me this 11th day of August, 1959.



Notary Public

My Commission Expires May 11, 1963

PLUGGING			
FILE	SEC 25	T 31	R 10W
BOOK	PAGE 59	LINE 36	