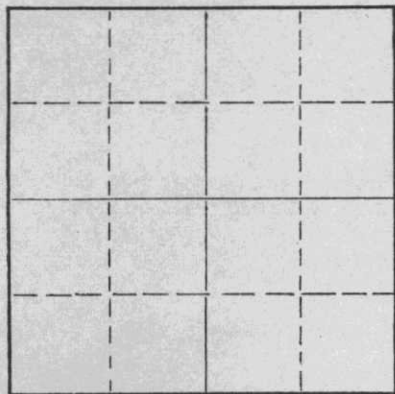


WELL PLUGGING RECORD

Give All Information Completely  
Make Required Affidavit  
Mail or Deliver Report to:  
Conservation Division  
State Corporation Commission  
800 Biting Building  
Wichita, Kansas

Barber County, Sec. 11 Twp. 31S Rge. (E) 10 (W)

Location as "NE/CNW/SW" or footage from lines SW SW SW  
Lease Owner Earl F. Wakefield  
Lease Name Rankin Well No. 1  
Office Address 307 Union Nat'l Bank Bldg., Wichita, Kansas  
Character of Well (completed as Oil, Gas or Dry Hole) Dry hole  
Date well completed 1/16/19 55  
Application for plugging filed 1/16/19 55  
Application for plugging approved 1/16/19 55  
Plugging commenced 1/16/19 55  
Plugging completed 1/16/19 55  
Reason for abandonment of well or producing formation



Locate well correctly on above Section Plat

If a producing well is abandoned, date of last production 19  
Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well M. A. Rives  
Producing formation Depth to top Bottom Total Depth of Well 4995 Feet  
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8 5/8"	264'	None
				5 1/2"	4988'	None

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet for each plug set.

Plugged back to 4530';  
Drove lead-wool plug back to 4510';  
Plugged with sand 4509' to 4490';  
" " 5 sacks cement at 4490';  
" " mud to 250';  
" " 5 sacks cement at 250';  
" " mud to 15';  
" " cement to surface.

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Earl F. Wakefield  
Address 307 Union National Bank Bldg., Wichita, Kansas

STATE OF KANSAS, COUNTY OF Sedgwick, ss.  
Earl F. Wakefield (employee of owner) or (owner or operator) of the above-described

well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) Earl F. Wakefield

(Address)

SUBSCRIBED AND SWORN TO before me this 24th day of January, 19 55

My commission expires July 26, 1958.

Notary Public.

PLUGGING  
FILE SEC 11 T 31 R 10W  
BOOK PAGE 90 LINE 9

RECEIVED  
STATE CORPORATION COMMISSION  
JAN 26 1955  
CONSERVATION DIVISION  
Wichita, Kansas

1-26-55

Rankin #1  
Owner: Earl F. Wakefield  
Contractor: Earl F. Wakefield  
Comm: 10/26/54 Comp: 12/20/54

SW SW SW  
11-31S-10W  
Barber County, Kansas  
Casing: 264' of 8 5/8"  
4988' of 5 1/2"

Surface	139
Cement	160
Red Bed	350
Shale, Salt and Shells	1280
Shale	1348
Shale and Shells	1603
Shale and Lime	1780
Shale and Shells	1894
Shale and Lime	2025
Lime and Shale	2365
Shale and Lime	3120
Lime and Shale	3215
Shale and Lime	3412
Lime	3415
Lime and Shale	3620
Shale and Lime	3690
Lime and Sand	3735
(Top Douglas 3704)	
Lime and Shale	3785
Sand and Shale	3897
Lime and Shale	3956
Lime	4065
Lime and Shale	4103
Lime	4140
Lime and Shale	4157
Lime	4237
Shale and Lime	4306
Lime	4486
Lime and Shale	4537
Lime	4565
Chat	4615
Cherty Lime	4635
Lime	4652
Lime and Chat	4689
Lime	4708
Lime and Shale	4743
Shale and Lime	4814
Shale	4840
Sandy Lime and Shale	4933
(Top Simpson 4862)	
Sandy Shale and Lime	4976
Shale	4979
Lime	4995
Total Rotary Depth	4995

STATE OF KANSAS )  
                          ) SS  
COUNTY OF SEDGWICK)

I hereby agree and certify that the above is a true and correct copy of the log on the Rankin #1 well located SW SW SW, 11-31S-10W, Barber County, Kansas.

F. S. Barker

Sworn and subscribed before me this 28<sup>th</sup> day of December, 1954.

W. L. Snow  
Notary Public

My commission expires July 26, 1958.

PLUGGING  
FILE SEC 11 T 31 R 10W  
BOOK PAGE 90 LINE 9

RECEIVED  
STATE CORPORATION COMMISSION

JAN 26 1955

CONSERVATION DIVISION  
WICHITA, KANSAS