

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM
(File One Copy)

API NUMBER 15-007-21,937-~~8000~~ (of this well)
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Hummon Corporation OPERATORS LICENSE NO. 5050

ADDRESS 400 One Main Place, Wichita, KS 67202 PHONE # (316) 263-8521

LEASE (FARM) Hrencher WELL NO. 3 WELL LOCATION NW SW SE COUNTY Barber

SEC. 14 TWP. 32S RGE. 11 ~~(S)~~ or (W) TOTAL DEPTH 3767' PLUG BACK TD 3443'

Check One:

OIL WELL _____ GAS WELL _____ D & A X SWD or INJ WELL _____ DOCKET NO. (CL)

SURFACE CASING SIZE 8-5/8 SET AT 208' CEMENTED WITH 175 SACKS

CASING SIZE 4 1/2 SET AT 3695' CEMENTED WITH 125 SACKS

PORT COLLAR TOOL AT 2640 CEMENTED WITH 100 SACKS

PERFORATED AT 3612 - 3616' & 2583 - 2586'

CONDITION OF WELL: GOOD X POOR _____ CASING LEAK _____ JUNK IN HOLE _____

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL _____

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED? Yes
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN As soon as possible.

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS: Herb Durant

PHONE # (316) 886-5264

ADDRESS 208 East First, Medicine Lodge, KS 67104

PLUGGING CONTRACTOR Clarke Corporation LICENSE NO. 5105

ADDRESS 107 W. Fowler, Medicine Lodge, KS 67104 PHONE # (316) 886-5665

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: Wilber D Berg

(Operator or Agent)

Wilber D. Berg

DATE: November 28, 1984

RECEIVED
NOV 30 1984
11-30-84
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
Wichita, Kansas

(1)



JOHN CARLIN
MICHAEL LENNEN
R. C. (PETE) LOUX
KEITH R. HENLEY
JUDITH McCONNELL
BRIAN J. MOLINE

Governor
Chairman
Commissioner
Commissioner
Executive Secretary
General Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1286

THIS NOTICE

MAR 14 1985

December 14, 1984
WELL PLUGGING NOTICE

EXPIRES

Hrencher #3
NW SW SE
Sec. 14-32S-11W
Barber County

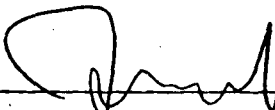
Hummon Corporation
400 One Place
Wichita, KS 67202

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,



Jack M. McCord, Director

Please submit your proposal for plugging the above captioned well to
DIST. #11 302 West McArtor Dodge City, KS 67801 316-225-6760

five days prior to plugging the well (KAR-82-3-113).