

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado Derby Building  
Wichita, Kansas 67202

FORM CP-  
Rev. 6/4/8

WELL PLUGGING APPLICATION FORM  
(File One Copy)

API NUMBER 15-007-21816 -0000 (of this well) 6/87  
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Westmore Drilling OPERATORS LICENSE NO. 6769

ADDRESS Chapin Bulding, Medicine Lodge Ks. PHONE # (316) 886-3112

LEASE (FARM) Platt WELL NO. 1 WELL LOCATION SE-SE-NE COUNTY Barber

SEC. 14 TWP. 32 RGE. 11 (E) or (W) TOTAL DEPTH 3800 PLUG BACK TD 37100

Check One:

OIL WELL \_\_\_\_\_ GAS WELL x D & A \_\_\_\_\_ SWD or INJ WELL \_\_\_\_\_ DOCKET NO. \_\_\_\_\_

SURFACE CASING SIZE 8 5/8 SET AT 265 CEMENTED WITH 235 SACKS

CASING SIZE 5 1/2 SET AT 3798 CEMENTED WITH 100 SACKS

PERFORATED AT 2574 to 2580

CONDITION OF WELL: GOOD x POOR \_\_\_\_\_ CASING LEAK \_\_\_\_\_ JUNK IN HOLE \_\_\_\_\_

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL Sand up to 2525 5 sx cement-

Pump 3 Halls. 10 Jell, 50 cement, 10 Jell. 1-Hull- 100usx 60-40 poz

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Will send IS ACC-1 FILED? \_\_\_\_\_  
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN April 20, 1987

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Don Rider PHONE # (316) 886-3112

ADDRESS Medicine Lodge, Ks.

PLUGGING CONTRACTOR Clarke Corp. LICENSE NO. 5105 6/87

ADDRESS Box 187 Medicine Lodge, Ks. 67104 PHONE # (316) 886-5665

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: Elmer J. Monte  
(Operator or Agent)

RECEIVED  
APR 22 1987  
4-22-87  
569  
Wichita, Kansas

DATE: April 21, 1987

APR 22 1987

①



Mike Hayden  
Michael Lennen  
Margalee Wright  
Keith R. Henley  
Judith A. McConnell  
Brian J. Moline

Governor  
Chairman  
Commissioner  
Commissioner  
Executive Secretary  
General Counsel

*State Corporation Commission*  
**CONSERVATION DIVISION**

(Oil, Gas and Water)  
200 Colorado Derby Building  
202 West 1st Street  
WICHITA, KANSAS 67202-1286  
Ph. 316-263-3238

**THIS NOTICE**

**JUL 24 '87**

**EXPIRES**

April 24, 1987

WELL PLUGGING NOTICE

Platt #1  
SE SE NE  
Sec. 14-32S-11W  
Barber County

Westmore Drilling  
Chapin Building  
Medicine Lodge, KS 67104

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

Jack McCord, Director

Please contact the district office to review your suggested method of plugging

DIST. #1 302 West McArtor, Dodge City, KS 67801 (316) 225-6760

five days prior to plugging the well (KAR-82-3-113).