

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM
(File One Copy)

API NUMBER 15-007-21,775-000 (of this well) 6/89
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Hummon Corporation OPERATORS LICENSE NO. 5050
ADDRESS 400 One Main Place, Wichita, KS 67202 PHONE # (316) 263-8521
LEASE (FARM) Clarence WELL NO. 1 WELL LOCATION SW SE SE COUNTY Barber
SEC. 14 TWP. 32S RGE. 11 (W) TOTAL DEPTH 3800' PLUG BACK TD 2644'

Check One:

OIL WELL _____ GAS WELL X D & A _____ SWD or INJ WELL _____ DOCKET NO. _____
SURFACE CASING SIZE 8-5/8" SET AT 223' CEMENTED WITH 215 SACKS
CASING SIZE 4-1/2" SET AT 2690' CEMENTED WITH 100 SACKS
PERFORATED AT 2572 - 2576
CONDITION OF WELL: GOOD X POOR 26 CASING LEAK _____ JUNK IN HOLE _____

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL _____

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED? Yes
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN As soon as possible

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS Herb Durant PHONE # (316) 886-5871 x 0 1988

RECEIVED
STATE CORPORATION COMMISSION
7-20-88
Wichita, Kansas

ADDRESS 208 East First, Medicine Lodge, KS 67104

PLUGGING CONTRACTOR Great Bend Casing Pullers Inc. LICENSE NO. 4635C CONSERVATION DIVISION
Wichita, Kansas 7/88

ADDRESS Box 768, Great Bend, KS 67530 PHONE # (316) 793-9711

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: Kenneth S. White
(Operator or Agent)

cc: Herb
Gt. Bend Casing Pullers Inc DATE: July 18, 1988

State of Kansas



15-007-21775-0000

Kansas Corporation Commission

MIKE HAYDEN
KEITH R. HENLEY
RICH KOWALEWSKI
MARGALEE WRIGHT
JUDITH McCONNELL
FRANK A. CARO, JR.

GOVERNOR
CHAIRMAN
COMMISSIONER
COMMISSIONER
EXECUTIVE DIRECTOR
GENERAL COUNSEL

CONSERVATION DIVISION
SHARI M. FEIST, DIRECTOR
200 Colorado Derby Bldg.
202 W. 1st Street
Wichita, KS 67202-1286
(316) 263-3238

THIS NOTICE

July 20, 1988

OCT 20 '88

WELL PLUGGING NOTICE

EXPIRES

Clarence #1
SW SE SE
Sec. 14-32S-11W
Barber County

Hummon Corporation
400 One Main Place
Wichita, KS 67202

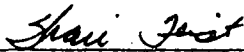
Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

Please contact the district office listed below to review your suggested method of plugging five days prior to plugging the well (KAR-82-3-113).

This notice is void after ninety (90) days from the above date.

Sincerely,



Shari Feist
Director
State Corporation Commission

DISTRICT #1 302 W. McArtor, Dodge City, KS 67801 (316) 225-6760