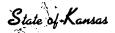
## STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION 200 Colorado Derby Building Wichita, Kansas 67202

## WELL PLUGGING APPLICATION FORM (File One Copy)

(This must b	API NUMBER 15-077-21,088 be listed: if no API# was issued. pl	ease note drilling completion date.)
		OPERATORS LICENSE NO. 5230
<del></del>	224 East Douglas, Suite 350	PHONE # (316-265-2661
LEASE (FARM) "C"C.	D. Williams WELL NO. 1 WELL	LOCATION SW SE NE COUNTY Harper
SEC. 16 TWP. 3	5s RGE. 5w (B) or (W) TOTAL DEPT	H 5184' PLUG BACK TD
Check One:		
OIL WELL X GA	S WELL D & A SWD or II	NJ WELL DOCKET NO
SURFACE C	ASING SIZESET AT	CEMENTED WITH SACKS
C	ASING SIZE 55" SET AT 5184'	CEMENTED WITH 150 SACKS
PERFORATE	<b>D AT</b> 5030 to 60	
CONDITION OF WELL:	GOOD X POOR CASING	g leak junk in hole
OPERATOR'S SUGGEST	ED METHOD OF PLUGGING THIS WELL	
Will plug	according to the rules & regul	ations of the State of Kansas
	(If additional space is needed	duce back of form
IS WELL LOG ATTACH	ED TO THIS APPLICATION AS REQUIRED? (If not, explain)	Yes IS ACO-1 FILED?
DATE AND HOUR PLUG	GING IS DESIRED TO BEGIN Immed	iately
	WELL WILL BE DONE IN ACCORDANCE V STATE CORPORATION COMMISSION.	WITH K.S.A. 55-101 et seq AND THE RULES AN
NAME OF COMPANY RE	PRESENTATIVE AUTHORIZED TO BE IN CHA	ARGE OF PLUGGING OPERATIONS:
Dyrk D	ahl	<b>PHONE # (</b> 316)-265-2661
	t Douglas, Suite 350 a, Kansas, 67202	
PLUGGING CONTRACTO		LICENSE NO. 6050
ADDRESS	Box 347 Chase, Kansas, 67524	PHONE # ( 31)6-938-2457
Payment will be gu	ARANTEED BY OPERATOR OR AGENT SIGN	VED: Phase Alex
	HEGELVEU	(Operator or Agent)

DATE:

MAR 25 1985 CONCEDUATION DIVISION 3 - 24 - 86



JOHN CARLIN
MICHAEL LENNEN
MARGALEE WRIGHT
KEITH R. HENLEY
JUDITH A. McCONNELL
BRIAN J. MOLINE

Governor Chairman Commissioner Commissioner Executive Secretary General Counsel



# State Corporation Commission

### CONSERVATION DIVISION

(Oil, Gas and Water) 200 Colorado Derby Building 202 West 1st Street WICHITA, KANSAS 67202-1286

THIS NOTICE

JUN 2 6 1986

**EXPIRES** 

March 26, 1986
WELL PLUGGING NOTICE

C. D. Williams, Jr. "C" #1 SW SE NE Sec. 16-35S-5W Harper County

Petroleum Energy, Inc. 224 East Douglas, Ste. 350 Wichita, KS 67202

#### Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

William R. Bryson, Director

William R. Buper

Please contact the district office to review your suggested method of plugging

DIST. #2 3244 E. Douglas Wichita, KS 67208 316-651-5506

five days prior to plugging the well (KAR-82-3-113).