

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM
(File One Copy)

API NUMBER 15-077-21,088⁻⁰⁰⁻⁰⁰ (of this well) 6/96
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Petroleum Energy, Inc. OPERATORS LICENSE NO. 5230
224 East Douglas, Suite 350
ADDRESS Wichita, Kansas, 67202 PHONE # (316)-265-2661

LEASE (FARM) "C" C.D. Williams WELL NO. 1 WELL LOCATION SW SE NE COUNTY Harper
SEC. 16 TWP. 35s RGE. 5w (B) or (W) TOTAL DEPTH 5184' PLUG BACK TD _____

Check One:

OIL WELL GAS WELL _____ D & A _____ SWD or INJ WELL _____ DOCKET NO. _____
SURFACE CASING SIZE _____ SET AT _____ CEMENTED WITH _____ SACKS
CASING SIZE 5 1/2" SET AT 5184' CEMENTED WITH 150 SACKS
PERFORATED AT 5030 to 60

CONDITION OF WELL: GOOD POOR _____ CASING LEAK _____ JUNK IN HOLE _____

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL _____

Will plug according to the rules & regulations of the State of Kansas

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED? _____
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN Immediately

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:
Dyrk Dahl PHONE # (316)-265-2661
224 East Douglas, Suite 350
ADDRESS Wichita, Kansas, 67202

PLUGGING CONTRACTOR Kelso Casing Pulling LICENSE NO. 6050
Box 347
ADDRESS Chase, Kansas, 67524 PHONE # (316)-938-2457

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: [Signature]
(Operator or Agent)

DATE: 3-24-86

②

RECEIVED
STATE CORPORATION COMMISSION

MAR 25 1986

CONSERVATION DIVISION



JOHN CARLIN
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Governor
Chairman
Commissioner
Commissioner
Executive Secretary
General Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1286

THIS NOTICE

JUN 26 1986

EXPIRES

March 26, 1986

WELL PLUGGING NOTICE

C. D. Williams, Jr. "C" #1
SW SE NE
Sec. 16-35S-5W
Harper County

Petroleum Energy, Inc.
224 East Douglas, Ste. 350
Wichita, KS 67202

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

William R. Bryson, Director

Please contact the district office to review your suggested method of plugging

DIST. #2 3244 E. Douglas Wichita, KS 67208 316-651-5506

five days prior to plugging the well (KAR-82-3-113).