

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado Derby Building  
Wichita, Kansas 67202

FORM CP-1  
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM  
(File One Copy)

API NUMBER 15-077-21,083<sup>-00-00</sup> (of this well) 6/86  
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Petroleum Energy, Inc. OPERATORS LICENSE NO. 5230  
224 East Douglas, Suite 350  
ADDRESS Wichita, Kansas, 67202 PHONE # (316)-265-2661

LEASE (FARM) "B"C.D. Williams, Jr. WELL NO. 1 WELL LOCATION NE NE SE COUNTY Harper  
SEC. 16 TWP. 35s RGE. 5w  (B) or  (W) TOTAL DEPTH 5155' PLUG BACK TO \_\_\_\_\_

Check One:

OIL WELL  GAS WELL \_\_\_\_\_ D & A \_\_\_\_\_ SWD or INJ WELL \_\_\_\_\_ DOCKET NO. \_\_\_\_\_  
SURFACE CASING SIZE 8-5/8" SET AT 607' CEMENTED WITH \_\_\_\_\_ SACKS  
CASING SIZE 5 1/2" SET AT 5155' CEMENTED WITH 150 SACKS  
PERFORATED AT 5026 to 5064

CONDITION OF WELL: GOOD  POOR \_\_\_\_\_ CASING LEAK \_\_\_\_\_ JUNK IN HOLE \_\_\_\_\_

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL \_\_\_\_\_

Will plug according to the rules & regulations of the State of Kansas

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED? \_\_\_\_\_  
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN Immediately

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Dyrk Dahl PHONE # (316)-265-2661  
224 East Douglas, Suite 350  
ADDRESS Wichita, Kansas, 67202

PLUGGING CONTRACTOR Kelso Casing Pulling LICENSE NO. 6050  
Box 347  
ADDRESS Chase, Kansas, 67524 PHONE # (316)-938-2457

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: [Signature]  
(Operator or Agent)

STATE CORPORATION COMMISSION

MAR 25 1986 DATE: \_\_\_\_\_

3-24-86

CONSERVATION DIVISION  
Wichita, Kansas

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JOHN CARLIN  
MICHAEL LENNEN  
MARGALEE WRIGHT  
KEITH R. HENLEY  
JUDITH A. McCONNELL  
BRIAN J. MOLINE

Governor  
Chairman  
Commissioner  
Commissioner  
Executive Secretary  
General Counsel

## State Corporation Commission

### CONSERVATION DIVISION

(Oil, Gas and Water)  
200 Colorado Derby Building  
202 West 1st Street  
WICHITA, KANSAS 67202-1286

### THIS NOTICE

JUN 26 1986

EXPIRES

March 26, 1986

### WELL PLUGGING NOTICE

C. D. Williams, Jr. "B" #1  
NE NE SE  
Sec. 16-35S-5W  
Harper County

Petroleum Energy, Inc.  
224 East Douglas, Ste. 350  
Wichita, KS 67202

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

William R. Bryson, Director

Please contact the district office to review your suggested method of plugging

DIST. #2 3244 E. Douglas Wichita, KS 67208 316-651-5506

five days prior to plugging the well (KAR-82-3-113).