

State of Kansas



FORM CP-2

JOHN CARLIN
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CAROL J. LARSON

Governor
Chairman
Commissioner
Commissioner
Executive Secretary

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

200 Colorado Derby Building
WICHITA, KANSAS 67202

VERBAL PERMIT FORM (To be filed by Plugging Agent)

Dear Sir:

Mr. Tharp of Transpac Drilling has this

date requested permission to plug the following described well:

Operator's Full Name: Robinson Oil Co.

Complete Address: 737 R.H. Garvey Bldg., Wichita, Kansas 67202

Lease Name: Cink "A" Well No. 1

Location: 150' W 150' S C/ NW SW Sec. 8 Twp. 35 Rge. 5W (E) (W)

County: Harper Total Depth: 4772'

Abandoned Oil Well Gas Well Input Well SWD Well D&A

Other well as hereafter indicated: _____

Mr. Tharp was instructed to plug the well as follows:

246' of 8 5/8" SP W/300 sks

Total of 125 sks common cement 2% gel 3% C.C.

60 sks @ 700'

40 sks @ 235'

Bridge & 10 sks @ 40'

10 RH

5 MH

Cemented by Allied

RECEIVED
STATE CORPORATION COMMISSION

JAN - 5 1982

CONSERVATION DIVISION
Wichita Kansas

Very truly yours,

M. T. Leslie
Conservation Division Agent