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State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
P.O. Box 17027 3830 S. Meridian
WICHITA, KANSAS 67217

VERBAL PERMIT FORM
(To Be Filed By Plugging Agent)

STATE CORPORATION COMMISSION

AUG 2 7 1973

8-27-73

CONSERVATION DIVISION

Wichita, Kansas

J. Lewis Brock Administrator 500 Insurance Building Wichita, Kansas 67202

Dear S:	11	٠:
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Mr.	Damme	of Rea	Titter Dure Co	has this
date	requested permiss	ion to plug th	e following describe	d well:
Mr	Da mme	guarant	ees payment of the p	lugging fee.
Oper	ator's full Name:_	Smith &	Fancher	
Comp	lete Address: 33	O Magestic	Bldg Denver, CO	
Leas	e Name: Exline	AXLINE	Well No.	1
Loca	tion: C SE		Sec5_Twp31s_Rg	e. 11 (E)(W) W
Coun	ty:Barber		Total Depth 387	4_O11 Well
Gas 1	WellInput Wel	1SWD Well	D & A X Los	t Hole
Mr	Damme	was instr	ucted to plug the we	ll as follows:
308	ft 8 5/8 surfa	ce cemented	with 225 sacks.	Fill hole
to	260 ft. plug.	sack hulls	. 25 sacks cement	. Mud to
40	ft, plug, 🖠 sac	k hulls, 10	sacks cement to	surface.
2	sacks cement in	rat hole.		
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Very truly yours,

Conservation Division Agent