

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM
(File One Copy)

API NUMBER 15-077-20928-00-00 (of this well) 6/86
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Kelso Casing bought / Arrowhead OPERATORS LICENSE NO. 6422

ADDRESS S. 281 Hwy, Box 1393, Great Bend, Ks. 67530 PHONE # (816) 793-6656

LEASE (FARM) Shellhammer #1 WELL NO. _____ WELL LOCATION NE SW SW COUNTY Harper

SEC. 11 TWP. 35s RGE. 5w (S) or (W) TOTAL DEPTH 5281' PLUG BACK TD _____

Check One:

OIL WELL GAS WELL _____ D & A _____ SWD or INJ WELL _____ DOCKET NO. _____

SURFACE CASING SIZE 8 5/8 SET AT 328' CEMENTED WITH cem. cir. SACKS _____

CASING SIZE 5 1/2" SET AT 5280' CEMENTED WITH 225 SACKS _____

PERFORATED AT 4956-58', 4976-83', 4987-89', 4996-98', 5000-02', 5010-12'

CONDITION OF WELL: GOOD POOR _____ CASING LEAK _____ JUNK IN HOLE _____

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL _____

Will plug according to rules & regulations of State of Kansas.

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED? _____
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN Immediately

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

R. Darrell Kelso PHONE # (316) 938-2457

ADDRESS Box 347, Chase, Ks. 67524

PLUGGING CONTRACTOR Kelso Casing Pulling LICENSE NO. 6050

ADDRESS Box 347, Chase, Ks. 67524 PHONE # (316) 938-2457

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: [Signature] RECEIVED
(Operator or Agent) STATE CORPORATION COMMISSION

DATE: August 8, 1985 Aug 12 1985

CONSERVATION DIVISION



JOHN CARLIN
MICHAEL LENNEN
MARGALEE WRIGHT
LEITH R. HENLEY
UDITH A. McCONNELL
RIAN J. MOLINE

Governor
Chairman
Commissioner
Executive Secretary
General Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1286

THIS NOTICE

NOV 13 1985

EXPIRES

August 13, 1985

WELL PLUGGING NOTICE

Shellhammer #1
NE SW SW
Sec. 11-35S-5W
Harper County

Kelso Casing bought/ Arrowhead
281 S. Hwy, Box 1393
Great Bend, KS 67530

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

William R. Bryson, Director

Please submit your proposal for plugging the above captioned well to
DIST. #2 202 Century Plaza Fl1 W. Douglas Wichita, KS 67202 316-262-8330
five days prior to plugging the well (KAR-82-3-113).