

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 6/4/84

RECEIVED
STATE CORPORATION COMMISSION
APR 9 1986
CONSERVATION DIVISION
Wichita, Kansas

WELL PLUGGING APPLICATION FORM
(File One Copy)

API NUMBER 15-077-20,761-00-00 (of this well) 6/86
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR TXO Production Corp. OPERATORS LICENSE NO. 5171

ADDRESS 155 N. Market, Suite 1000, Wichita, KS. 67202 PHONE # (316) 269-7600

LEASE (FARM) K.U. Endowment WELL NO. #1 WELL LOCATION 380' FSL & 380' FEL COUNTY Harper

SEC. 5 TWP. 35S RGE. 6 (E) or (W) TOTAL DEPTH 5275' PLUG BACK TD 4110'

Check One:

OIL WELL _____ GAS WELL X D & A _____ SWD or INJ WELL _____ DOCKET NO. _____

SURFACE CASING SIZE 8-5/8" SET AT 264' CEMENTED WITH 250 SACKS

CASING SIZE 4-1/2" SET AT 4149' CEMENTED WITH 200 SACKS

PERFORATED AT 3682-84' & 3676-78'

CONDITION OF WELL: GOOD X POOR _____ CASING LEAK _____ JUNK IN HOLE _____

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL Plug perms q/ 10 sxs cmt. Cut casing @ 3000'
and pull 4-1/2" pipe. Fill hole with mud to 325' - dump 30 sxs cmt. Fill hole with mud to
40' - dump 10 sxs cmt.

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? _____ IS ACO-1 FILED? YES
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN ASAP

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Jerry W. Collins

PHONE # (316) 886-5606

ADDRESS P.O. Box 125-B, R.R. #1, Medicine Lodge, KS. 67104

PLUGGING CONTRACTOR Clarke Oilfield Services LICENSE NO. 5105

ADDRESS 107 W. Fowler, Medicine Lodge, KS. 67104 PHONE # (316) 886-5665

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: Charles A. Paulson
(Operator or Agent)

Charles A. Paulson

DATE: 4-8-86



JOHN CARLIN
MICHAEL LENNEN
MARGALEE WRIGHT
KEITH R. HENLEY
JUDITH A. MCCONNELL
BRIAN J. MOLINE

Governor
Chairman
Commissioner
Commissioner
Executive Secretary
General Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1286

THIS NOTICE

JUL 9 1986

April 9, 1986

EXPIRES

WELL PLUGGING NOTICE

K. U. Endowment #1
330' FSL 380' FEL
Sec. 5-35S-6W
Harper County

TXO Production Corporation
155 N. Market, Ste. 1000
Wichita, KS 67202

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

William R. Bryson

William R. Bryson, Director

Please contact the district office to review your suggested method of plugging

DIST. #2 3244 E. Douglas Wichita, KS 67208 316-651-5506

five days prior to plugging the well (KAR-82-3-113).