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To: STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING SECTION  
200 COLORADO DERBY BUILDING  
WICHITA, KANSAS 67202

API NUMBER 15- 077-20,663-00-00

SW-SW-NE, SEC. 8, T 35 S, R 6 W/E

\_\_\_\_\_ feet from N/S section line

\_\_\_\_\_ feet from W/E section line

TECHNICIAN'S PLUGGING REPORT

Operator License # 5414

Lease Name Miller Well # 1

Operator: J. Mark Richardson  
Name & Address: Wichita Kans

County Harper

Well Total Depth 4650 151.13 feet

Conductor Pipe: Size \_\_\_\_\_ feet

Surface Casing: Size 311 feet 8 5/8

Abandoned Oil Well \_\_\_\_\_ Gas Well  Input Well \_\_\_\_\_ SWD Well \_\_\_\_\_ D&A \_\_\_\_\_

Other well as hereinafter indicated \_\_\_\_\_

Plugging Contractor Kelso casing License Number 6050

Address Chase Ranch.

Company to plug at: Hour: 4:00 PM Day: 31 Month: 10 Year: 19 85

Plugging proposal received from Clay Dince

(company name) Kelso casing (phone) \_\_\_\_\_

were: 35 lbs to 40 1/2, then 3 Hulls & 15 gal followed by 140 lbs comm.

Plugging Proposal Received by Whifater (TECHNICIAN)

Plugging Operations attended by Agent?: All  Part \_\_\_\_\_ None \_\_\_\_\_

Operations Completed: Hour: 4:00 Day: 31 Month: 10 Year: 19 85

ACTUAL PLUGGING REPORT 85 lbs at 3870. Then we pumped 3 hulls & 15 gal followed by 140 lbs of class A with 2 1/2 cc. This was on a wood & rubber plug. recovered 2800 1/2

RECEIVED STATE CORPORATION COMMISSION

NOV 13 1985

Remarks: \_\_\_\_\_ (If additional description is necessary, use BACK of this form.)

INVOICED  
DATE 11-13-85  
INV. NO. 10996

Signed Whifater (TECHNICIAN)