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To: STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING SECTION
200 COLORADO DERBY BUILDING
WICHITA, KANSAS 67202

API NUMBER 15- 077-21,200-00-00
E/2 NE, SEC. 8, T 35 S, R 6W WVE
3960 feet from S section line
660 feet from E section line

TECHNICIAN'S PLUGGING REPORT

Operator License # 3295

Lease Name Miller "B" Well # 1-8

Operator: David W. Clothier
Name & Address: 225 N. Market, #333
Wichita, KS 67202
316-267-9227

County Harper 133.25
Well Total Depth 4100 feet
Conductor Pipe: Size _____ feet
Surface Casing: Size 8-5/8 feet 207

Abandoned Oil Well _____ Gas Well _____ Input Well _____ SWD Well _____ D&A

Other well as hereinafter indicated _____

Plugging Contractor Brandt Drilling Company License Number 5840

Address 200 W. Douglas #700 Wichita, KS

Company to plug at: Hour: 7:00a Day: 25 Month: 9 Year: 19 89

Plugging proposal received from Merlan Freeman

(company name) Brandt Drilling (phone) _____

were: 35 sx @ 1000' - 35 sx @ 700' - 35 sx @ 260' - 25 sx @ 60' - 10 sx RH - 10 sx MH

Plugging Proposal Received by Steve Van Gieson/Dave Wertz
(TECHNICIAN)

Plugging Operations attended by Agent?: All _____ Part _____ None

Operations Completed: Hour: 12:00p Day: 25 Month: 9 Year: 19 89

ACTUAL PLUGGING REPORT Filled hole w/mud to 1000' & spotted 35 sx cmt - pulled pipe to 700' & spotted 35 sx cmt - pulled pipe to 260' & spotted 35 sx cmt - pulled pipe to 60' & spotted 25 sx cmt - put 10 sx in rat hole & 10' sx in mouse hole.

RECEIVED
STATE CORPORATION COMMISSION

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Remarks: B.J. Titan #541123 Class A 3% gel 150 sx total
(If additional description is necessary, use BACK of this form.)

CONSERVATION DIVISION
Wichita, Kansas

~~I XXXXX do not observe this plugging.~~

DATE 1-12-90

Signed J.L. Sanders
(TECHNICIAN)

INV. NO. 27004