|   | <b>2</b> 040536                | 5-19                                  |                   |
|---|--------------------------------|---------------------------------------|-------------------|
| To: STATE CORPORATION COMMISSION CONSERVATION DIVISION - PLUGGING SECTION 200 COLORADO DERBY BUILDING WICHITA, KANSAS 67202 |                                | API NUMBER 15- 077-21,209-00-00       |                   |
|   |                                | SE SWENW, SEC. 5 , 7 35 S, R 6W W/    |                   |
|   |                                |                                       |                   |
|   | License #                      | Lease Name Taque                      |                   |
|   | Duncan Oil Properties, Inc.    | County Harper                         |                   |
| Name&<br>Address  | 100 Park Ave, Suite 1200       | Well Total Depth                      | ,                 |
| V001.622  | Oklahoma City, OK 73102        | Conductor Pipe: Size                  |                   |
|   |                                | Surface Casing: Size_{                |                   |
| Abandonad   | Oll Well Gas Well              |                                       |                   |
|   | l as hereinafter indicated     |                                       |                   |
|   | Contractor Allen Drilling      |                                       |                   |
| ·. = =  | Great Bend, KS                 |                                       |                   |
| •   |                                |                                       |                   |
|   | o plug at: Hour: Day:_         | •                                     | Year:19           |
|   | proposal received from         |                                       |                   |
| (company r  | name) Allen Drilling           |                                       | (phone)           |
| were:   | 1075' - 35 sx                  |                                       |                   |
|   | 750' - 35 sx                   |                                       |                   |
|   | 350' - 35 sx                   | · · · · · · · · · · · · · · · · · · · |                   |
|   | 60! - 25 sx                    |                                       |                   |
|   | RH - 10 sx                     |                                       |                   |
| · ·   | Plugging Pro                   | posal Received by                     |                   |
| 7 · .   |                                |                                       | (TECHNICIAN)      |
|   | Operations attended by Agent?: |                                       | None X            |
| -   | s Completed: Hour: 14:30 Day:  |                                       | Year:19 <u>90</u> |
| •   | UGGING REPORT The drill pi     |                                       |                   |
|   | spotted - drill pipe pulled to |                                       |                   |
| <u> </u>  | sx cmt spotted - DP pulled to  | 60' & cmt circ to surface w           | /25 sx cmt.       |
|   |                                | ATATE OF PECKLY                       | D                 |

MARION CONSERVATION DIVISION Remarks: Dowell 60/40 3% gel Wichita, Kansas

(If additional description is necessary, use BACK of this form.)

I MAXXXVI d C. Laborre this plugging.

⊐JUL 1 1 1990

DATE 5-30-90

ML MV. NO. 28387 5-19

(TECHNICIAN)