Rev. 9-82

To:	API NUMBER 15-//5- 20459000
STATE CORPORATION COMMISSION CONSERVATION DIVISION - PLUGGING SECTION	SE/4, Sec. /2, T /9 S, R / 1/E
200 COLORADO DERBY BUILDING WICHITA, KANSAS 67202	feet from \$\footnote{\sigma}\$\section line
TECHNICIAN'S PLUGGING REPORT	feet from \$\\mathbb{E}\$ section line
Operator License # 6639	Lease Name Bartel Well #/2-9
Operator: George Reed	County Marion
Name & Address 535 Jourth Penancial	Well Total Depth 2830 feet 9/.98
Certies.	Conductor Pipe: Size 4 2 feet 2828
Wichita, Ls, 67202	Surface Casing: Size 8 feet 173
Abandoned Oil Well X Gas Well X In	put Well D&A
Other well as hereinafter indicated	\bigcap
Address Chase	Fulling License Number 6050-545
Company to plug at: Hour: fm Day:	
VERBAL PLUGGING ORDERS GIVEN TO mike	
(company name) Lelso Ca	ing Pulling (phone) on lactures
were: pump 30 st down	
50° above perfo @	2754.
' 0	
	Signed Jack Haley (TECHNICIAN)
Plugging Operations attended by Agent?: All	Part None
Operations Completed: Hour: 915 Am Day	
ACTUAL PLUGGING REPORT with above	
pipe a \$600 and recon	ered.
Bridged hale @ 340	filled Woyds ready nix.
<u> </u>	
Remarks:	
I hereby certify that the above pluggin	g instructions were given as herein stated
and that I (did did not) observe this plug	ging.
RECEIVED	
INVOICED STATE CORPORATION COMMIS	
111 1 7 1984	(TECHNICIAN) FORM CP-2/3

CONSERVATION DIVISION Wichita, Kansas

1NV. NO. 2678-